

Agency Asks UNCIO for Commonwealth

Concentration Camp Disclosure Believed Aid to Jewish Case

By BORIS SMOLAR

(Editor-in-chief, Jewish Telegraphic Agency)

SAN FRANCISCO—Attention was focused this week on the demands by various Jewish organizations here that crimes committed against Jews either in occupied or Axis nations be punished, as a result of reports from Congressmen and newspaper editors touring the Buchenwald and other horror camps in Germany.

These reports were among the major topics of conversation among the delegates because they come from non-Jewish sources and because they disclose that large, if not the largest, percentage of those exterminated were Jews. The reports have created considerable pro-Jewish sentiment here. One can hear delegates expressing regret over the fact that they hitherto considered news of Nazi mass extermination of Jews to be exaggerated atrocity propaganda.

Shall Jews Get "Amici Curiae" Standing

The question facing the United Nations is whether Jews, not being a member of the United Nations, should have recognized representatives at the national and international courts which will try war criminals, especially when these trials will involve directly those who either organized mass murder of Jews or participated in carrying out these massacres. The demands for such Jewish representation, as outlined in the briefs of the American Jewish Conference, the American Jewish Committee and the Jewish Labor Committee are almost identical.

The American Jewish Conference, in a memorandum which will be submitted to Secretary of State Stettinius within a few days, advances the demand that the national and international courts which will take up the cases of war criminals shall recognize Jewish representatives as "amici curiae" and that the Commission for Investigation of War Crimes or a similar authority shall give "locus standi" to a representation of the Jewish people.

The memorandum insists that the crimes committed by Axis nations and their associates against the Jews shall be duly specified in the indictment against the war criminals and made punishable. It also asks that "crimes committed against Jews in given territories shall be tried in the respective national courts except these committed in Germany and in the territories of her satellites which shall be tried in international courts."

To Hear Representatives of Jewish Community

In the recommendations submitted to members of the UNCIO, the American Jewish Committee expresses the belief that Axis crimes against the Jews will figure prominently among those for which the Germans will have to answer. The committee, therefore, points out that in these cases it will be advisable to have representatives of the Jewish community appear as witnesses and friends of the court.

Enumerating a number of reasons why representatives of the Jewish community should be asked to participate in trials of men guilty of crimes against Jews, the American Jewish Committee urges that both alien occupants and native collaborators should be tried for victimizing Jews. "Leniency must not be extended to those whose victims may have been Jews alone, nor should Jewish representatives be overlooked in the international trials of major criminals," the committee demands, emphasizing that "everything that Hitler has done against the Jews since 1933 should be considered a war crime, for long before 1939 he was preparing the way for Majdanek."

Judge Joseph M. Proskauer, president of the American Jewish Committee and its consultant to the American delegation here, issued a statement to the press in behalf of himself and of Jacob Blaustein his associate consultant, and Simon Segal, a member of the American Jewish Committee staff who is acting here, temporarily, for George Medalie. The statement reveals that the brief submitted by the American Jewish Committee points out that the special plight of the Jewish victims of Nazi savagery will require from the peace conference, when it assembles, special consideration, but that basically the committee advocates for the security conference recommendations which are wholly consistent with the primary objective of making the world safe for all humanity.

Rankin Repeats Jewish Doctor Charge, Is Rebuked

WASHINGTON, D. C.—Rep. John Rankin (Democrat, Miss.) suffered a stiff rebuke Monday during a House of Representatives discussion of the Fair Employment Practice Commission (FEPC) proposal, when he told the House that a "certain minority" had too many doctors serving in certain government hospitals. "Is the gentleman from Mississippi indulging in a little Jew-baiting?" inquired Rep. Hugh DeLacey (Democrat, Washington).

Mr. Rankin thereupon lashed out with the threat of having data from the FBI and Dies Committee regarding Mr. Lacey.

Can Count on Him



One of world Jewry's staunchest friends and a consistent fighter for Zionism is Prime Minister Jan Christian Smuts of South Africa shown arriving in San Francisco to attend the United Nations Conference. He exhorted the international group to "write a true confession of faith" rather than a mere treaty. General Smuts, who was one of the major drafters of the League of Nations covenant, flew to this country by RAF Command plane.

(International)

Tulsa Jews Give City Library Valued \$10,000

Special

TULSA, Okla.—The Jewish Community Council in an informal presentation at the former home of the late Judge James B. Diggs, presented the judge's library to the city. Judge Diggs, a pioneer Tulsa attorney, spent more than 50 years collecting the rare and valuable books.

The library consists of more than 3,700 volumes and it has been estimated the value of the books are "over \$10,000.00."

Weizmann Name Signed to Paper Asking for Immigration Control

By BORIS SMOLAR

(Editor-in-chief, Jewish Telegraphic Agency)

SAN FRANCISCO—The Jewish Agency Wednesday submitted a formal memorandum to the United Nations Conference asking that Jewish rights to Palestine be "expressly safeguarded" in setting up any general mandate or international trusteeship plan. The memorandum was signed by Dr. Chaim Weizmann.

Recognizing that specific territorial questions may not be considered at the conference, the agency submitted three proposals deemed imperative for the preservation of "Jewish rights pending action in fulfillment of the obligation to establish Jewish nationhood in Palestine."

Must Uphold Balfour Declaration Intent

The three proposals are:

1. In view of the unique character of the Palestine mandate and the special rights of the Jewish people thereunder, any plan which may be adopted for a mandates system or an international trusteeship in succession to the existing system of League of Nations' mandates, should be sufficiently flexible and broad in scope to permit within its framework, the solution of the Palestine problem in accordance with underlying intent and purpose of the Balfour declaration and the Palestine mandate.

2. No action should be taken at the San Francisco Conference which would be inconsistent with or prejudicial to the special rights of the Jewish people under the Balfour declaration and the Palestine mandate, and all such rights shall be expressly reserved and safeguarded.

3. The Jewish Agency for Palestine as the internationally recognized spokesman of the Jewish people shall be consulted and given representation on any international bodies or commissions which may be set up insofar as they may have before them matters affecting the future status of Palestine and the rights of the Jewish people with respect thereto.

Five Steps Necessary If Mandate Carried Out

The Jewish Agency outlined the five steps which, it believes, must be taken if the original intention of the mandate and if present day needs of the Jewish people are to be fulfilled.

The five point program includes:

1. The immediate announcement of a determination by the responsible powers to reconstitute Palestine as a free and democratic Jewish commonwealth, thus carrying out the underlying intent and purpose of the Balfour declaration and the mandate.

2. The abolition forthwith of all present restrictions and limitations on free Jewish immigration into Palestine and on the right of Jews to purchase and settle on the land there.

3. The vesting of the Jewish Agency for Palestine with full authority over immigration into Palestine and with the necessary powers for upbuilding the country, including the development of its unoccupied and uncultivated lands.

4. The extension to the Jewish Agency for Palestine of such financial and technical facilities on an intergovernmental basis as may be required to make possible large scale Jewish immigration and settlement.

5. The grant to the Jewish Agency for Palestine of the right of consultation and representation in any international conferences or commissions which may be set up insofar as such conferences or commissions may have before them matters affecting the future status of Palestine and the rights of the Jewish people with respect thereto.

The memorandum concludes with a plea for the solution of the problem of Jewish homelessness.

ARABS, JEWS WATCH ONE ANOTHER CLOSELY AT CONFERENCE, READY TO ACT

Jewish Telegraphic Agency

SAN FRANCISCO—More than Committee for National Liberation is making preparations for a huge mass meeting here on to the Palestine problem though Jewish rights on Palestine to be far from being united on internal Arab affairs, are watching with great interest any move that Jews may make with regard to the Palestine problem during the session of the United Nations Conference.

They are aware that the British and United States governments are determined that no mention of Palestine be made during closed or open sessions, but they are also aware of the fact that some of the Jewish groups here have prepared memorandums on Jewish aspirations for Palestine for submission to the secretariat of the parley. They are also aware that the Hebrew mains to be seen.

The strategy which these representatives of Saudi-Arabia, Syria, Egypt, Lebanon and Iraq have mapped out to counteract any Jewish moves remains a secret. It is recalled that during the last visit of the Saudi-Arabian princes to the United States a kind of truce was arranged by the State Department under which both American Zionist leaders and the Saudi-Arabian guests pledged themselves not to issue any statements attacking each other. This truce worked well at that time, but whether it will work now remains to be seen.

San Francisco Can't Decide—Weizmann

But Tells "Guardian" Real Settlement Must Be Made Now

Jewish Telegraphic Agency
LONDON—A decision on Palestine could not be reached at San Francisco even if the Jewish Agency were represented there, Dr. Chaim Weizmann said in an interview appearing in the Manchester Guardian. The Zionist leader declared that solution of the Palestine question rests entirely with the great powers, and above all Britain, because the Arabs will consider the case of the Jews only when it is projected with all the sympathy and authority of the major nations behind it.

Declaring that the time has come for a "real settlement," Dr. Weizmann said that to perpetuate

Asks for Joint Conference

Jewish Telegraphic Agency
NEW YORK — The Synagogue Council of America announced that it has appealed to representatives of all Jewish organizations at San Francisco to hold a joint conference to "consider the basic needs of Jewry and the recommendations upon which they may all agree."

the present indeterminate position on Palestine by making slight concessions to Jews on immigration will lead nowhere and may merely aggravate matters. The problem presented to the great powers should be regarded as an opportunity for an act of great statesmanship, he added.

Dr. Weizmann pointed out that the Arabs prospered during the war—having borne neither the pain nor the loss and having been enabled to increase their sovereign rights and form a federation—while European Jewry has been scattered and reduced by millions. The remnants of the Jewish pop-



Force Nazis to Dig Graves for Nordhausen Dead

Civilians in the town of Nordhausen were ordered by the Allied military government officer to dig a long trench to be used as burial ground for 2,500 dead, unburied political prisoners found in a concentration camp by occupying American forces. Under guard of an MP at left, the Germans dig the grave and at right they carry a Nazi victim past the trench filled with bodies. (International)

ulations of Europe, he continued, are without a center and a future, unless a future is assured them by the United Nations.

Should Sway Arabs Too

"The contrast between the two people," the world Zionist leader continued, "should form the basis of an appeal by the great powers which, if uttered with sincerity and conviction, could not fail to rouse the world and sway the Arabs, too. If the Allies show that they are in earnest in judging what is just for the Jews, and will support the implications of such judgment, then here is nothing to prevent the realization of Jewish hopes for free immigration into Palestine, with the prospect of

the national home becoming an independent, sovereign state."

An editorial appearing in the Guardian says that the Nazis almost entirely succeeded in their program of wiping out the Jews, and adds that the few survivors have little faith in the immediate coming of tolerance to Europe. It demands that the United Nations guard the rights of these survivors and rigorously suppress anti-Semitism. Britain, it says, must set an example for the world by a far more generous immigration policy and, at least, naturalize all refugees now here who wish to remain.

Jews Cannot Be Forgotten

However, Palestine remains the chief hope of the Jews of Europe, the editorial states. It says that although the rights of the Arabs must be protected, the Jewish national home, built with British encouragement, cannot be abandoned, nor can Palestine be forever closed to the Jews of Europe. "In the long run," the Guardian concludes, "the future of the Jews of Palestine is, to a certain extent, the future of the Jews of Europe and can be safeguarded only by the creation of a Jewish state in Europe. When the United Nations at San Francisco are drafting a program for the rights of man and the security of nations, the Jews cannot be forgotten."

Illinois Solons Get Pamphlet Attacking Jews

Special
CHICAGO—An anonymous pamphlet attacking pending anti-discrimination legislation at the Illinois General Assembly in Springfield, Ill., as a "Jewish conspiracy to force employers to employ Jews and Jew refugees under penalty of a \$500 fine, a year in the 'kink' or both" was written by Ainslee E. Horney, Chicago. Horney has long had a reputation as an anti-Semite.

The strongly anti-Semitic pamphlet was sent to each member of the legislature last week as the state Senate was considering Fair Employment Practices bills. The only indication of its origin was a notice "The Hoosier Press, P. O. Box 32, Hammond, Ind." and a statement that it was the work of "The Hoosier Patriot."

An investigation this week revealed that Horney was the Hoosier patriot and that there is no organization or business in Hammond called "The Hoosier Press" except for the P. O. Box, rented some time ago by Horney for activities he has long carried on from Chicago.

The Hoosier press has published "The Refugee Jew" and

Wise Won't Rise For Silver, Sits Thru Hatikvah

Special
NEW YORK—The largest mass meeting in the history of Lewisohn Stadium heard a vigorous demand for a Jewish Commonwealth in Palestine and saw an interesting by-play between Dr. Stephen S. Wise and Rabbi Abba Hillel Silver, who appeared together for the first time since Dr. Silver resigned last December as co-chairman with Dr. Wise of the Zionist Emergency Council.

Introduced by Dr. Wise as a "gifted leader of the Jewish people and the Zionist cause," Rabbi Silver was greeted with a tremendous ovation as he rose to his feet. Thousands cheered wildly, rose to their feet and began singing "Hatikvah."

The stadium audience arose, as did most of those on the platform, but Dr. Wise remained seated. Some of Dr. Silver's supporters called to Dr. Wise to "get up for Hatikvah," but he remained in his seat.

Speaking deliberately, Senator Robert F. Wagner accused the British Government of going back on its word to help set up a national home for the Jews. He declared that he was addressing his remarks directly to the people of England and was speaking to them "as to a friend, bluntly."

"You have not fulfilled your obligations in Palestine," he said. The American people believe it is high time that you redeem your pledge."

The 60,000 supporters of the Zionist cause filled every seat and corner in the arena, packed the adjacent Jasper Oval playground and overflowed on to neighboring streets.

the "Jewish Invasion," both violently anti-Semitic. Records show Horney has never been convicted of any crime but he was called before a federal grand jury in 1942 during an investigation in Chicago of associates of Herbert Haupt, executed Nazi saboteur.

He is listed as one of the organizers of the American Guard, alleged to be a group which opposed selective service and he is believed to have been a member of a shooting club in Lake county which allegedly had connections with the German American Bund.

He is a known associate of Elizabeth Dilling and other members of the violently nationalist agitators, some of whom were defendants in the recent Washington sedition trials.

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Congregation Joins Houston Movement; Wants New Reform Body; Berates Zionists

BATON ROUGE, La.—Calling for a "new league of American Reform Jewish Congregations," B'nai Israel Congregation here became the fourth group to join the movement initiated by Beth Israel Congregation of Houston, when it wrote into its article of incorporation the famous "Pittsburgh Platform" of Reform Jewry.

Declaring that it had given all its 161 members ample time to study the question, a letter sent to Jewish leaders throughout the country under the signatures of Rabbi Walter Gilbert Peiser, and the president and secretary, said the vote was 110 for, 36 against, including the Pittsburgh document as part of the congregation's rules. The letter boasted that the congregation's action "demonstrated that the Zionist voice, though loud and persistent, is not really as strong as it pretends to be."

B'nai Israel is the only congregation in this capitol of Louisiana, and almost all Jews of the vicinity are members of it.

The Board of Trustees of the Congregation passed a resolution in which it registered a "vehement protest with the Union of American Hebrew Congregations for

continuing to remain a member of the American Jewish Conference."

Quoting in great part from the platform of the American Council for Judaism, the congregation said its action was made necessary by "the misrepresentation occasioned by Zionist leaders who presume to speak for all of American Jewry. Zionism stands in contradiction to the wording of the fifth principle of the Pittsburgh Platform which says in par 'We consider ourselves no longer a nation but a religious community and therefore expect neither a return to Palestine . . . nor the restoration of any of the laws concerning the Jewish State.' Not only do Zionists speak, in our name and in the name of all Jews, contrary to what is fundamental to our con-

science and belief, they have attempted to challenge our right to speak for ourselves. They have used every device of organization, lobbying with government officials and the people's representatives, propaganda and indoctrination among Jews and non-Jews. They have infiltrated into organizations that were originally established with an anti-nationalist ideology to attain their purpose. Thus far, unfortunately, most anti-nationalists have not been vocal. Their silence has been too often misjudged as assent to the Zionist viewpoint. They must, therefore, now speak out clearly and unmistakably and soon, or they may be faced with the fait accompli of an established Jewish State and a 'Jewish Nationality' in those nations in which the majority of Jews will always want to live. The confusion that would result to their own status and that of their children and their children's children in our own and other nations of the world is inestimable."

Congressional Frank Used as Group Tells Mothers of Dead Jews to Blame

WASHINGTON, D. C.—A vicious system of spreading anti-Semitism by preying on the grieving parents of war dead was uncovered as the investigation went on to discover how Mrs. Agnes Waters, Washington representative of "We, the Mothers," "Blue Star Mothers," and of "Mothers and Daughters United," all anti-Semitic, secured at least four Congressional franks.

Rep. J. Percy Priest, whose frank was being used, has asked the postoffice department to investigate. Others whose franks were used without their consent are Sen. Richard B. Russell, Georgia, and Reps. Charles L. Gifford, Mass., and J. J. Mansfield, Tex.

It was Henry Hoke, the author of "Black Mail," who brought Mrs. Waters' use of his frank to Rep. Priest's attention. A Jewish

empires all over the world? Did you know that certain Jews by the hundreds are being trained to follow the armies and to be the ARMY OF OCCUPATION, with all the prostrated nations under their control? These men will be the rulers of the Army of Industrial Occupation. Is that what your boy was fighting for?"

Relief activities for the Jews in the recently liberated sections of northern Italy has already begun.

The Yugoslav Ministry of Social Welfare has allotted 10,000 dinars (normally \$250,000) to aid Jewish orphans without relatives or property.

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This Jewish GI Was Starved By Nazis

Medical corpsmen give a helping hand to Pvt. Alvin L. Abrams of Philadelphia, who together with 63 other emaciated American soldiers was found in a German hospital overrun by the 3rd Army. After being taken prisoner, Pvt. Abrams was put to work in a rock mine and placed on a starvation diet. (International.)

HUC'S SECOND OLDEST GRADUATE SUCCEUMBS IN LOS ANGELES AT 80

LOS ANGELES—Rabbi Moses P. Jacobson, 80, second oldest graduate of Hebrew Union College in Cincinnati, died Sunday in his home here.

Dr. Jacobson was graduated from the Hebrew Union College in 1886, and served as a rabbi in Macon, Ga.; Salt Lake City, Utah; Shreveport, La.; Asheville, N. C., and the K. A. M. Temple in Chicago. He retired in 1931.

Survivors are his wife, Mrs. Esther Jacobson, and two daughters, Fanny Witman of Los Angeles, and Mrs. Paul Cohn of Nashville, Tenn.

Quebec Premier Called Anti-Semitic

By WILFRED LIST

TORONTO—Anti-Semitic and pro-fascist movements are flourishing in Quebec Province and have been using the Premier of the Province, Maurice Duplessis as their tool, Abraham Rosenberg, of Montreal, a delegate to the first national convention of the United Jewish People's Order, declared here Sunday.

Mr. Rosenberg accused the Premier of openly expressing anti-Semitic statements.

The U.J.P.O. is a Jewish fraternal order with leftist views and represents independent fraternal societies throughout Canada. It is the first all-Canadian Jewish national fraternal organization.

The convention passed a resolution protesting the alleged plans to release Adrien Arcand, former head of the National Unity Party who was interned in 1940 as a Nazi sympathizer. Dr. Arcand was a notorious Jew-baiter.

Boston Artist Wins Guggenheim Award

ROXBURY, Mass.—T/Sgt. Jack Levine, Boston artist now stationed at Camp Pickett, Virginia, has been awarded a Guggenheim fellowship to create a series of paintings depicting the rise and fall of Hitler and the Nazi regime. In March 1943, he won second prize of \$3,000 in a competition of the Artists for Victory Group at the New York Museum with his painting, "String Quartet."

Give a Pint of Blood

Dr. H. J. Rubenstein Dies

NEW YORK—Dr. Hyman J. Rubenstein, a specialist in diseases of the nose and throat, who had a large practice among members of the theatrical profession, died here after an illness of two months.

Dr. Rubenstein had been active in the Zionist movement and was on the Board of Governors of the Union for Democratic Action.

Dr. Meyerhof Dies

CAIRO—Impressive funeral services were held here for Dr. Max Meyerhof, 70, one of the world's most eminent eye specialists in Cairo's Ashkenazi Synagogue. Dr. Meyerhof was affectionately known by thousands of Egyptians from all walks of life as "Dr. Max."

White Paper Operation Charged to Churchill

BOSTON, Mass.—Speaking at the annual dinner of the New England Region of the Jewish National Fund at the Hotel Bradford here Sunday night, Senator Owen Brewster of Maine severely took to task Prime Minister Winston Churchill for not abrogating the White Paper of 1939. More than 1,000 representatives of Jewish organizations attended the function.



U. S. Oil Interests Fight Zionism With These

The delegation from Saudi Arabia shown in San Francisco, where it is attending the United Nations Conference is being closely attended by a press agent "borrowed" from U. S. oil interests, who want no competition of any kind in their race with other nations for Arabia's fabulous oil. Left to right are Shaikh Ibrahim Sulaiman, secretary; Shaikh Hafiz Wahba, envoy extraordinary and minister plenipotentiary; Amir Nawaf Abdul Aziz, son of king; Amir Abdullah El-Faisal, son of Gaisal; Amir Fahad Ibn Abdul, son of king; Amir Mohamed Ibn Abdul Aziz, son of king; Amir Faisal Ibn Abdul Aziz, minister of foreign affairs and son of king. (International)

Jews in Uniform

THE HONOR ROLL: Distinguished Service

I Emphasize the Fact That He Was a Jew

We heard this on the radio last week, and are passing it on to you just as world-famed correspondent Leland Stowe broadcast it:

"In Dallas I met the father of Sergeant Bob Solow. Bob Solow, age twenty—was killed on the Western Front last month. He had had two years at Massachusetts Tech. When only eighteen he became a foreman in an aircraft plant. His superiors begged him to stay there. No, said Bob Solow, I've got to fight.

"He failed his first eye test for the air corps. He took treatment from an eye specialist—and passed. Then—despite his unusual technical education—the Army broke its promise and put Bob Solow into the Infantry—as a private. After that, Bob was one of a small group to be recommended for West Point. No, thanks, said Bob Solow, I wouldn't feel right, being in West Point while others are fighting.

"So he stuck with the Infantry. His division was thrown into the Battle of the Bulge—without any previous combat experience—in mid-December. Sergeant Bob Solow fought steadily for the next six weeks—until the day he was killed in action. He didn't have to be there. He could have been in an airplane factory in Dallas—or in West Point. Sergeant Bob Solow was an American—an American of Jewish religion.

"I tell you about Bob Solow—I emphasize the fact that he was a Jew—because his very death is an unanswerable rebuke to all those who are spreading anti-Semitism in the United States today. We shall find no purer or greater patriotism than that of Sergeant Solow. Tonight, beyond the Rhine's blood-soaked banks—other Americans, of every race and creed, are giving their all—as he gave all."

Got His Wish

The Brooklyn private wanted to see action—and he got what he was looking for.

When Pvt. Irving Waserstein stepped off a footbridge onto German soil, he grinned and shouted, "This is more like it."

The boys were just crossing the Our River and making for the Siegfried Line at that point. Waserstein was going with them. To him it was a privilege to fight. As a matter of fact, he had fought for the chance to fight. Several months before, he had grown fed up with his duties in Paris, got that "unreal" feeling, and started negotiating for a transfer to the front lines.

At length he was transferred to an infantry outfit, and found himself in the front ranks facing the Germans. When last heard from, Waserstein hadn't shaved for some time, but his mud-covered face was all grins, and he was acquitting himself nobly in action inside Germany. If he gets the Congressional Medal of Honor, we'll let you know.



Emergency Operation Performed In LST's Wardroom

When Ensign Abraham Krutman, right, suffered an attack of appendicitis aboard his LST craft, an SOS to a hospital ship brought Dr. Vernon G. Guenther, left who performed the emergency operation in the LST's wardroom. Doctor and patient are shown above, just after the operation, with the Jewish ensign relaxing with a cigar.

Judge William Friedman has been re-elected president of the Jewish Welfare Federation of Detroit.

BUY WAR BONDS

Smith, Gannett, Coughlin, Denounced

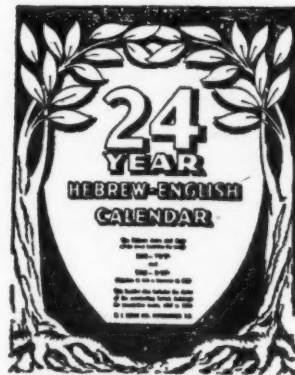
Special CHICAGO—The Chicago Council of Applied Religion adopted for circulation among delegates to the San Francisco conference a resolution denouncing Gerald L. K. Smith. In addition to Smith, the resolution denounced Father Charles E. Coughlin of Detroit, Publisher Frank Gannett, Sen. Lee O'Daniel of Texas, Rev. James J. Fife, head of an organization called the Spiritual Mobilization, Inc.

Among the speakers was Rabbi Ralph Simon of Congregation Rodfei Zedek.

Detroit's fourth annual Inter-Fraternal Banquet at the Masonic Temple this week attracted more than 500 persons. Speakers were Rabbi William A. Rosenblum, of Temple Israel, New York; Leo Flynn, of Chicago, supreme treasurer, Knights of Columbus, and the Rev. Andrew Gottschall, of Washington, D. C.

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Berlin Victory Earns Jewish Officers Praise

World Wide News Service MOSCOW—Marshal Stalin, in two orders-of-the-day, mentioned many high Jewish officers among those cited for breaking into the crumbling Reich capital. Among them were Major General Bukshynovich, Lieutenant General Kazankin, Tank Major General Weinrub, Artillery Major General Folkenstein and Colonel Glesser.

The Moscow press reports that there are thousands of Jewish soldiers in the Soviet forces now fighting in the streets of Berlin. Also participating in the battle for Berlin is the Polish Army, in whose ranks are many Jews whose families were killed by the Germans.

George Sidney, 68, Dies After Long Illness

Special HOLLYWOOD—George Sidney, known to movie goers as Cohen in the Cohen and Kelly series some years ago, died at his home today after a prolonged illness. He was 68 years old.

Reconstructionist Banquet

Special NEW YORK—In honor of the tenth anniversary of The Reconstructionist Magazine, bi-weekly organ of the Jewish Reconstructionist movement, the Reconstructionist Foundation will sponsor a dinner at the Hotel Commodore in New York City on Monday, May 14. Among sponsors are Dr. Salo W. Baron, Dr. Jacob Billikopf, Congressman Emanuel Celler, Mrs. Judith G. Epstein, Dr. Nahum Goldmann, Dr. Israel Goldstein, Judge Jonah J. Goldstein, Prof. Sidney Hook, Dr. John Haynes Holmes, Henry Monsky, President of B'nai B'rith, David L. Niles, Dr. Abram L. Sachar, and Dr. Abba Hillel Silver.

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BEFORE THE CHAPLAIN ARRIVED



CHAPLAIN GITTELSON TAKES OVER

Does Your Synagogue Look Like This?

One of the first Jewish services (top above) held during the battle for Iwo Jima was led by Lt. Leon W. Rosenberg (left), 28, of 55 East 86th St., New York, N. Y. Later when Chaplain Roland B. Gittlesohn, of Cleveland, O., arrived (right below) he conducted services regularly. The one shown here was held on March 2. Taking part in the service, below, are: (left to

right) Pfc. Don Fox, Detroit, Mich.; Pfc. Stanley L. Blumenthal, Portland, Me.; Sgt. Morris M. Fleinstein, New York City; Pfc. Samuel I. Bernstein, New London, Conn.; Pfc. Charles Adles, Bronx, N. Y.; Ph. M. 2/c Philip Bronstein, Detroit, Mich.; Cpl. Joseph Schwartz, Brooklyn, N. Y.; and Sgt. Julius L. Abramsohn, Des Moines, Iowa.

2 GIFTS OF \$50,000 TOLD AS CITIES MAKE FABULOUS GAINS IN DRIVES

Special
NEW YORK—The story of two individual \$50,000 gifts to local welfare fund campaigns, and increases in community giving as high as 100 per cent, is told in the first issue of "Campaign Cues" published by the Council of Jewish Welfare Funds and Federations.

The two large gifts both were netted by San Francisco.

Another record of some sort was set by Fort Wayne, Ind., which community of 200-odd families oversubscribed its last year's total of \$68,000 with \$70,000 at the very start, and will reach \$100,000 if the remaining givers only repeat last year's contributions.

Opening night at Hartford, Conn., found \$418,000 in the coffers in that city's drive, only \$86,000 short of its \$504,000 goal, and only \$1,000 short of the entire amount raised in 1944.

In Waterbury, Conn., the pre-campaign solicitation netted \$48,000, a total of \$3,000 more than was raised in the entire campaign in 1944.

Albert Levi, 86, Reform Leader, Dies

Special
BROOKLYN—Albert L. Levi, 86, retired merchant and religious leader, who was the first president of the Jewish Hospital of Brooklyn, died in his home here. He was a member of the executive committee of the Union of American Hebrew Congregations from 1922 to 1926 and was vice president of the Association of Reform Congregations in 1927.

A grandson has been born to Rabbi and Mrs. Jonah B. Wise. The baby, born to Mr. and Mrs. Myer L. Kaufman, has been named Daniel Wise Kaufman.

Jewish Quisling Sentenced to Death

Jewish Telegraphic Agency
PARIS—A special court this week sentenced to death Silvain Baur, a Jewish internee at the Drancy concentration camp, who helped the Gestapo and the Vichy militia arrest and loot Jews. Baur is alleged in this manner, to have made 100,000 francs monthly, which was supplemented, from time to time, by fees of 500,000 francs, each, which he received for promising to arrange the liberation of internees. In all cases, however, the victims paid their money and were then deported.

Another special court, imposed the death sentence upon Virginio Gireux, a Paris concierge, who denounced to the Gestapo a Jewish tenant named Madame Rytteska, whose furniture she had stolen. The Jewish woman was departed by the Germans.

DOCTOR HID 2 CHILDREN IN CONTAGIOUS WARD WHERE NAZIS FEARED TO TREAD

Jewish Telegraphic Agency
BUCHENWALD—The story of how he saved his two sons, Stephen, five, and Yarzy, ten, by hiding

Jewish Lawyer Headed Italian Underground

Jewish Telegraphic Agency
BOLOGNA—Mario Jacchia, a Jewish lawyer who headed the Committee of National Liberation in Bologna, was abducted and probably killed by Mussolini's Black Brigades last October, a Jewish Telegraphic Agency correspondent learned this week.

Mario Vistoli, an anti-fascist lawyer who was in hiding here until the city was liberated, told the correspondent that Jacchia, who was famous throughout all Italy, vanished last October. In November, the Black Brigade announced he had been captured and taken to Germany, alleging that a list of 180 anti-fascists had been found upon him.

Amendment Robs Jews Of Solon, Charge

By DAVID KIRSHENBLATT

Jewish Post Correspondent
QUEBEC, Que.—The National Union government last Friday evening rushed through an electoral amendment in the Quebec legislature, which liberal members had charged would take away representation of the Jewish minority in the provincial house.

Throughout the debate on the proposed amendment, which divides one county into two distinct parts, Charlevoix and Saguenay, and which also increases the predominant Jewish ward of Montreal St. Louis by an additional 30,000 mostly French Canadian voters, a heated exchange of words took place between the government and opposition, each accusing one another of raising a racial question.

St. Louis ward, traditional Jewish stronghold, which contains some 42,000 voters, will now contain an additional 30,000 voters, who are practically all French Canadian.

The present member of St. Louis, Maurice Hart, K. C., charged that the 20,000 Jewish votes in the new ward "will be drowned by 50,000 French Canadians," while the liberal leader, Hon. Adelard Godbout said that the amendment was "personal vengeance in order to attain a political advantage" on the part of the present government.

Jewish Scouts Cheered; Lost 140 as Maquis

Special
PARIS—Five hundred Jewish Boy Scouts were greeted by enthusiastic cheering as they marched down the Champs Elysees as part of a parade of 35,000 scouts, which was reviewed by Lady Baden-Powell, widow of the founder of the scout movement, and Gen. Pierre Koenig. The Jewish scouts, headed by Capt. Robert Gamzon, rescued 2,000 children during the German occupation, issued 25,000 false identification papers and formed a Jewish maquis unit which lost 40 killed and 80 captured and deported in battles with the Germans.

History of HUC Marks Seventieth Birthday

Special
CINCINNATI—"After 70 Years," an illustrated book recounting the story of the Hebrew Union College, has just been published in honor of that Reform Jewish seminary's seven decades. The book was written by Alfred Segal, of Cincinnati, widely known newspaper columnist and member of the HUC Board of Governors.

Dr. Jacobowitz, who was first held as a physician at Pietrokov, where he saw his mother, sister and three brothers shot by the Germans, said that two trustees, Clement Buchowsky and Carl Hubbel, endangered their lives by hiding and protecting the children in the Buchenwald camp.

Harry Zweig, a Cracow lawyer, saved his three-year-old son by carrying him in a sack and hiding him in his barracks.

The Ecuadorian delegation to the San Francisco Conference has been instructed to support Zionist demands for the establishment of a Jewish state.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

**The Jews at the Conference;
No Peace Possible Unless . . .**

WHEN that San Francisco Jew gave two of his six rooms to visiting Jewish delegates, he did it "as a citizen, but also as a Jew." Thus Israel residing at the Golden Gate, speaks for all its brethren in recognizing the importance, to this people, of the historic Conference. "As long as the Jewish situation remains what it was, there can be no peace in the world." So, reporting from San Francisco, the Day's M. Danz, sums up the feeling of that community. A combined service, on the eve of the conclave, was held by all the congregations. The wraith of Bret Harte hovered over Temple Shearith Israel, which he used to frequent, for he had Jewish blood. Finally, "San Francisco Jews feel that they are, in spirit, closer to the Conference, than any other portion of the population."

**Why Did Synagogue Council
Butt In at San Francisco**

But why on earth did the Synagogue Council butt in? And the Orthodox Agudah? They sent people to crowded San Francisco, when Jews were already represented by the American Jewish Conference. This is P. Novick's complaint in the Freiheit. As for the Jewish Labor Committee, he says, they played a double game. On the one hand they pooh-poohed the whole delegate business. For instance, their paper, the Forward, sent no special reporter to the West; but advertised Boris Smolar, who is carried by all the other papers anyway. But on the other hand, continues Novick, the Labor Committee did finally wangle some passes, and are now going there as "delegates." They are going for no good, wails the writer, who doesn't like their "splitting" tactics.

**They Sit With World's Great
But the Jewish People Missing**

In the lobby of the Mark Hopkins Hotel, Danz relates, the Syrians and Lebanese, Arabs all of them, strutted about proudly. And why shouldn't they? They are sitting with the great of the world, which the Jewish people is not. Furthermore, insurgent Hindus are flooding the City with placards, and announcing protest meetings against the actions of the British Empire. These meetings in town are sending petitions on India to the Conference. "We Jews might well learn from the Indians in this respect," concludes Danz.

**Richards Compares Versailles
With San Francisco**

Through it all, sad memories are evoked in Bernard Richards, veteran journalist. At Versailles, he recalls, American Jewry was united. But now it is not. In the Day, he "reflects sadly on the changes of the time, when (he) contemplates the present divisions not only in our delegations to San Francisco but in our many activities at home." He doubts that

"we have grown in depth, in thought, understanding and real education." In contrast, "The whole of American Jewry, with the Jewries from Canada, from South Africa, and from most European lands, joined on a common program of minority and national rights and the recognition of the Jewish historic claims in Palestine." That was in 1919.

**Anti-Zionists Commit
Crime Against Jewish People**

Scandal rocked the ghetto last week. The traitorous lengths to which encrusted anti-Zionists are willing to go, seemed sadly illustrated. William Green, Federation of Labor president, came to New York to speak at an exhibition of Warsaw martyrdom, sponsored by the Jewish Labor Committee. His talk was distributed to reporters in advance; and it contained a paragraph on Palestine. Breathlessly, according to the Day, a Labor Committee press agent changed all typed copies of the address at the last moment, in pencil. Instead of "Jewish National Home" Green was made to say, "unrestricted Jewish Immi-

gration"—nothing more. He followed this "correction" in his actual speech. The Day exposed the enormity of this Jewish destruction of Jew-friendship in a Gentile; and the Journal took up the fight. The Forward, Committee organ, first said that Green made the change himself. Then it floundered and declared that the change in the typed copy was not made until "afterward." It is obvious, concludes the Journal, that "the leaders of the Labor Committee did all they could to convince Green that the Palestine question is a moot topic among Jews, and that therefore he need take no stand. But," the paper accuses, "the Labor Committee has here committed a crime against its people."

**Even The Committee
Had to Speak Yiddish**

The Day's S. Margoshes is now in South America, and says you've got to know Yiddish. "I could not help being struck by the place Yiddish occupies in the life of the Latin American Jewish community. It is the greatest connecting link . . . between . . . the Jews of the world." He says that all sorts of Jewish propagandists have come there to peddle their ideas. All had to take to Yiddish—even the snooty Jewish Committee. "While Spanish is undoubtedly the greatest medium unifying all Jews locally . . . the emissaries of the Joint Distribution Committee discovered that if they want to reach the people here they reach them only through Yiddish . . . So did the functionaries of the American Jewish Committee, bent on . . . alienating as many Jewish communities as possible from the Jewish World Congress. . . . Whether you worship God or Satan, you must do it in Yiddish."

**Indiana U. Students Not Like
Jewish Boys in New York**

Getting back to Indiana, a New York girl writes from Bloomington to the English page of the Day, that boys are a revelation. A junior at Indiana University, she asserts, "it made me feel ashamed at first, of the Jewish boys I had known, who used to come to our houses, ransack our refrigerators, and treat all girls like streetwalkers. . . . My Gentile friends were not New Yorkers, and their loneliness . . . made them grateful for any crumbs of hospitality. . . . I was treated with consideration as well as liking, and it was most gratifying to me." But in spite of her friends' fears, she will not marry a "shaygetz." "The weight of a whole culture separates me from . . . assimilating. This . . . is something to which I can cling. . . . We must understand ourselves and hold up our heads among other groups. Our friends should be of all races and creeds, everyone respecting his neighbor's integrity."

**Every Jew in Poland
Wants to Escape, POW Says**

For some time, evidence has come in of the almost complete corruption of the Polish people, by anti-Semitic poison. Hatred, always rampant in Poland, reached terrible heights during and after the Nazi occupation. Bernard Kaufman, of the Bronx, a liberated American war prisoner, spent some time in Lodz. "Every Jew in Poland wants to escape from there," he told the Forward. Palestine and America are the two lands where Jewish eyes are directed. There were numerous instances of Polish collaboration with the Nazis—but only insofar as Jews were concerned. "Every Jew in Lodz views his future with terror. Anti-Semitism is mighty among the Polish population. Every Pole looks with hate upon a Jew."

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Rabbi Would Withhold Services Unless Minimum Practice Observed

By RABBI SYLVAN D. SCHWARTZMAN

Augusta, Ga.

RECENTLY a group of Reform and Orthodox Jews were discussing the advantages of their particular form of belief. As the hours passed, boasts begot arguments. Each champion elucidated new facts. More coals were added the fire and ultimately the question of Jewish practice was raised.

It was the Orthodox Rabbi who then took the floor. "Judaism in America," he established as his premise, "is bankrupt. But," he went on, "there are all kinds of bankruptcies. The Reform Jew is satisfied if he can pay his creditors—his Judaism—15% on the dollar. The Orthodox Jew, however, even if he cannot liquidate his obligations in full, will at least try to settle for 50%."

A shamed silence followed. Not because of any decision in the matter of Reform versus Orthodoxy. Most of those present realized that Reform Jews generally conform to the standards of their belief as effectively as do Orthodox adherents.

No, that was not the point. It was the stunning realization that Judaism in America had been declared bankrupt. That is what struck home, and not how much the insolvent partners were anxious to repay.

Want to Know Why

"Why," we wanted to know, "should American Judaism be bankrupt?" In the various forms of Jewish religious belief each group had clearly stated standards of practice and observance. Of course the standards varied markedly between Reform, Orthodoxy and Conservatism, but surely here were religious duties commanded for each individual Jew. Why were those who so vehemently boasted of their Reform or Orthodoxy so reluctant to fulfill their religious obligations?

That there are standards of practice for each group within Judaism is clearly defined. Nor should it be necessary to justify Jewish religious observance. Educators are the first to declare that family observance in the home is the only proven method of conditioning Jewish children with positive Jewish attachments. It is as vital as formal religious education, and more so in the formative years of the child. Ask any religious school teacher who has had to grapple with the problem of stimulating Jewish pupils who come out of a negative Jewish environment! It is almost an axiom among rabbis: "No practicing parents; no sound Jewish children."

For adults, too, Jewish practice is the great emotional factor producing active Jewish living. The rationalistic elements in Judaism have their profound appeal to the mind; practice in the synagogue and home, however, moves the heart. And where Jewish emotions are feeble, the Jewish mind remains cold and distant.

What is more, Jewish practice—the observance of the holidays, Sabbaths, the meaningful occasions of the life-cycle—has been the foundation-stone of a sound Jewish family life. It has brought closer together the parents and the children; it has sanctified the home with a feeling of God's presence within the family circle and has established personal holiness as the guardian of the household.

Practice Means Sacrifice

But above all, it has demanded a measure of sacrifice from each Jew. It is not simply a matter of having a ritual printed and seeing it automatically performed. It takes time and effort to recite the Kiddush, to kindle the Chanukah candles, to prepare for the Seder. It means the

surrender of at least one evening a week to attend the synagogue. It may require forgoing something most attractive for the sake of one's regular practice of Judaism.

But that is the crux of being a Jew. It is a choice between values. One must make up his mind from the very start whether his Judaism merits some degree of sacrifice. Unless it does, that Judaism is of minimal worth to the individual and his family and that Jew is a spiritual deficit to his synagogue.

In the modern world we accept as a truism that you get out of life what you put into it. This applies to one's job, one's family responsibilities, one's hobbies. Similarly with Judaism. You get out of Judaism exactly what you are willing to give to it. No more; no less.

From the standpoint, then, of a sound American Judaism, of Jewishly-conditioned children, of the sanctity of the Jewish home, the observant Jew is indispensable. It is he alone that makes Judaism solvent.

Code of Practice by All Means

Shall we insist upon a minimum code of practice for the synagogued Jew? By all means! Let such a code of essential observance be established by the central rabbinical bodies of American Jewry, and let it become the proper standard by which we judge a "good" Jew from one who merely pays synagogue dues.

And let this code include more than performing rituals at home and in the synagogue. Let it mean that a synagogue-member must be informed on current Jewish events and that he be required to read several good books on Jewish subjects during each year. Let it require that each family affiliated with a congregation be active participants in Jewish community life. Let it adopt as an integral part of Jewish obligation the provision of a sound Jewish education for one's children and continuing Jewish study in adult groups for every member of the American synagogue.

Let it, moreover, speak bluntly on the matter of synagogue attendance. The service club in the same member's community does not hesitate to set compulsory attendance requirements. The synagogue deserves at least equal consideration.

But there will be objectors. "To set such a code for our synagogue members would be fatal to the budget. We should lose so many congregants. How could we afford it?"

The answer: It is time to audit the spiritual side of the synagogue ledger. The very members who might drop out may be those Jews responsible for bankrupting American Judaism.

Will Know What Is Required

Others will protest: "In setting a code of practice you will necessarily be creating minimum standards." The reply: Those who will want to go beyond the bare requirements will not be impeded. But for the vast majority of American Jews, a code of practice made mandatory will constitute a new revelation from Sinai. They will at last know what is required of them to be categorized as loyal Jews and honest synagogue members.

Still others will complain: "But



Begin Construction of 2000 New Homes Near Tel Aviv

The acute housing shortage in Palestine is being alleviated by the immediate construction of 2000 new homes. The photo above shows workers preparing the ground in one of the residential districts of Holon, an urban area near the all-Jewish city of Tel Aviv which is now being enlarged to provide accommodation for large numbers of immigrants in urgent need of housing facilities. The sum of \$2,400,000 has been set aside for the building of new homes in various parts of the Jewish homeland.

Eddie Cantor Calls for Mass Settlement in Palestine

Special
LOS ANGELES—A call for mass settlement of liberated Jews in Palestine was made by Eddie Cantor at a mass meeting here under the auspices of the United Palestine Appeal. Mr. Cantor urged that the gates of Palestine be opened wide to admit "every Jewish man, woman and child who can possibly be gotten out of Hitler's rapidly crumbling empire."

Mr. Cantor pointed out that the surviving Jews in European lands do not wish to return to the countries where they and their families were subjected to persecution and tragic suffering. He laid special stress on the plight of the tens of thousands of Jewish orphans who have no homes to go back to and who must be the first to be removed

your code will require so much time and energy. Will our members be willing to carry it out?" To them it should be pointed out that such is the barest minimum of being a worthwhile Jew. We are not seeking simply affiliation dues; we are demanding active participation. And it will take individual sacrifice of just a little time and effort to make American Judaism function.

Can such a minimum code of practice be enforced? That depends on whether the rabbinical and lay bodies of American Jewry mean business. If they do not, then there is no hope for any program within American Judaism. If they do, then putting teeth in the code by denying the services of any rabbi to unaffiliated Jews will soon make it clear that American Judaism means to become solvent.

Actually, a minimum code of practice for all who are synagogued is not too much to demand of the American Jewish community. Surely that code will vary within the confines of Reform, Orthodoxy and Conservatism. But the divergencies are not important. A thriving American Judaism is. And like charity, Judaism must begin at home—among those who are already conscious of their Jewish loyalties by their synagogue membership.



EDDIE CANTOR

from the ruins of Europe and brought to the freedom and security of the Jewish homeland in Palestine.

Why They Can't Go Back

"A lot of people—good-hearted people—don't understand why," Mr. Cantor declared, "some Jews don't want to stay in liberated territories or don't want to go back to their homes after they're freed from concentration camps. It seems to me the answer is heartbreakingly simple. Outside of the fact that their homes have been destroyed, and their businesses taken over, they can't work up any great enthusiasm about returning to a place which is so full of horrible and saddening associations."

"This is where they shot my boy..."

"That's where they burned my wife and baby and fifty other women and children alive."

"That's the trench my father dug before they buried him in it."

"No... not a very good place to start a new life..."

"And what about those babies... those orphans... those 100,000 starving Jewish children we've been told are still in Europe—who couldn't go back home if they wanted to? Isn't there some way we can make their pitiful little voices heard?"

Faith Only Weapon

"Those youngsters, and the

other Jews of Europe, are fighting the cruelest war in history, and the only weapon they possess is their faith in the decency and humanity of other men and women throughout the world. The only way we can keep that weapon in their hands is to take action that will justify their trust in us—and to do it now, before that, too, fails them."



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Anti-Semitism, A Creeping Hypnosis By PHILIP WYLIE

A vigorous fighter against all forms of prejudice and hate, Philip Wylie, well-known author and columnist, has often showed up Westbrook Pegler and others whose stock in trade is fanning the flames of hatred. The following article appeared in The American Mercury.

"HITLER," said the man beside me on the train, "was right about one thing: the Jews. After the war, we'll have to take care of them."

I asked how. "Build furnaces and burn them?"

He was shocked. "Deport 'em. Segregate 'em. Maybe, later, sterilize 'em. Painlessly," he added. "I'm no murderer. We've got to do it in a decent, democratic way."

Up a couple of seats, Sam Morris rose and went to the smoking car. I know Sam. He served in the war. He has stars on his ribbons. He is an athlete. He wasn't afraid of the man beside me; indeed, he could have licked him with one hand tied behind his back. But Sam is a Jew. Sam cannot argue with a man who has already condemned him; Sam's persecutors are out to get Sam—not to hear him.

So it was up to me to answer. To me, because I'm a Gentile. To me, because anti-Semitism is a sickness of Gentiles' minds that has nothing whatever to do with Jews.

"What business are you in?" I inquired.

His name was Johnson—though he wasn't one. ("Johnsons" are the honest, generous, bright people of this world.) He was an engineer—built skyscrapers—a graduate of a leading technical institute.

"What's the matter with Jews, I asked, "that isn't equally the matter with other human beings?"

Mr. Johnson made the standard accusations. Launched them like clay pigeons, which they are, and I shot at them with the truth any Gentile can discover in a day, if he respects himself enough to want to be guided by truth instead of prejudice. It's an easy list of facts. Everybody ought to learn it.

The Jews, said Mr. Johnson, owns everything—the banks, Wall Street, the newspapers, the movies, the theatre, radio, and so on.

They don't, of course. Less than five per cent of the population of America is Jewish. Jews do not own five per cent of the national wealth. A mere half-dozen of Wall Street's myriad Gentile bankers could buy out the banking interests of all the Jews.

Can't Even Distinguish Jews

He thinks he can distinguish Jews. That, too, is part of his easily-demonstrated illusion. He cannot point out the Jews in the car where we are sitting—with accuracy. He tries. He skips a tall, pug-nosed blond who is the son of a rabbi. He indicates a dark, hook-nosed gentleman who presently begins to converse in Italian—with a red-headed Italian woman.

Here, Mr. Johnson is partly the victim of our poor American education; he has not had the energy or will to remedy its oversights, after growing up. In spite of the fact that America understood its biologically superb and idealistically wonderful function as a "melting pot," America's little red schoolhouse never taught the

similarities of people. It concentrated on their differentness. The fact that people are alike fundamentally—with the same feelings, the same power for good, the same capacities for harm—is always lost through classroom attention to dissimilarities.

That blunder is a terrible one. Mr. Johnson—and you and I—were told to think of Eskimos not as uneducated people but as strange, primeval creatures. Frenchmen were presented to us as total foreigners. Germans were a quaint folk who dressed in their native costumes. The fact that the Chinese used chopsticks instead of knives and forks set them far apart from us in our young minds: we did not learn that they were philosophers, scientists, inventors and city-builders thousands of years before there was a London. Fiji Islanders were described to us as cannibals—as remote in space as Mars and, in heredity, as monkeys.

Why He Is What He Is

Mr. Johnson still thinks of people in those terms. An accent or a different trouser-cut is to him non-Johnson and therefore sub-Johnson. Since he has held pieces of this attitude from the first grade on, he seems to sense a reality in anti-Semitism. Mr. Johnson nowadays is distressed. The years of his life have been lived amid wars, plagues, holocaust, depression and global madness. He is a "practical" man; if he could find persons responsible for his travail, he would destroy those people or, at least, their power. He yearns to locate the responsible ones because he yearns for peace, progress and prosperity. He wants of life only an assurance that he will be able to go on putting up skyscrapers at a reasonable profit. In all of that, he is sincere and he is justified.

II

To be told that the Jews have been man's nemesis suggests a name for the wanted culprit; it satisfies his tribal feeling; it falls in line with the prejudices he was casually given in the name of education; and Johnson doesn't really know anything about Jews. He is acquainted with a dozen, likes two or three and knows the rest through crowd-competition on streets and subways and in the offices of a big city. He never studied the history of Jews—or of Johnsons, for that matter. He knows nothing of Jewish religion and cares to know less. Since many people say that the ruinous estate of man is the fault of Jews, he is willing to listen.

Hope to Get Johnsons Hating

And people have been saying it everywhere in America at the top of their lungs. Nazis, for instance. Nazis, bigots, and the deathless mass of mere ignorant haters. But many of these people have a shrewd reason for saying so. If they can make enough Johnsons believe that the Jews are enemies of mankind, they can keep American eyes turned from man's real enemies—their own conniving organizations. Hitler accomplished that. He consumed the minds of the Germans and of millions of Europeans and even of many Americans by lighting in them the fire of anti-Semitism. Then, while they were blazing with irrelevant fury, he closed his iron fingers upon Europe. That is today the hidden policy—and the hope

(Continued on next page)

A Column of

Views and Comments

By G. M. COHEN

Without giving it much thought, which of course is always a mistake or as in this case an excuse, I took for granted that the Springfield Plan, as it is known, for inter-group cultural education in the schools, was the answer to anti-Semitism among our young people. It seemed to me that all that was required was wider adoption by the school systems of this plan in order to institute the finest possible bulwark against the growth of the disease.

But now I have a letter from a man whose wisdom and experience you will recognize yourself from these excerpts, and he almost reaches the conclusion that, even with The Springfield Plan, we are wasting our time.

"About inter-cultural education, I think that I can explain my contention that this type of work can only produce the most limited results. Naturally the main way in which the question could really be resolved scientifically is to get two comparable communities and apply inter-cultural education in one of them and not in the other. This would be difficult to accomplish as other factors would have to be kept constant.

"As far as I know, however, neither the—or the—are testing the program, and if past experience is any teacher, they will not do so. The new research consultant of the—and his staff are not working on this problem particularly, and the new department of the—is more of a propaganda stunt and pseudo-scientific job than a genuine research effort.

"All in all, the anti-Semitic outbreak among children and adolescents, which you chronicle so well, would seem to indicate that the program is not too successful. Springfield, Mass. is a very poor example. Much more important are the half-dozen crucial cen-

ters of Jewish population in the U. S.: New York, Chicago, Boston, Philadelphia, Detroit, Cleveland and Los Angeles.

"It is not difficult, however, to reduce the ineffectiveness of the program from the logical standpoint. The first objection that comes to mind appears when we analyse anti-Semitism. What anti-Semitism is and how it comes about is not the point. We do know that at present anti-Semitism is part of the culture pattern of most sections of the United States. While it is stronger in one place than in another, and while it has different forms and depths in various segments of our population, it does not exist as a social force, as the Republicans were well aware of when they planned the Hillman smear campaign.

The vast activities of the—and the—and all the other civic defense agencies, and the local public relations committees, to mention only a few, in themselves constitute evidence of the almost universal presence of this phenomenon in our society. These organizations and others constitute prima facie evidence that this condition is found everywhere, especially because the civic defense groups usually respond to the activity of the anti-Semites rather than take the initiative. The absence of sanctions in our society (either legal or moral) against anti-Semitism as an attitude or as a political weapon is further confirmation of this condition.

If this condition does exist in our society (and in our tradition) as I have contended, then inter-cultural education can certainly not solve the problem. This holds true on any number of grounds. First, if anti-Semitism is part of the culture, the child is infected long before he ever gets to school. We know that schools give chil-

dren information, but we also know that attitudes are formed by many other educational agencies in addition to the schools.

"I have mentioned our culture. The family is also an important instrument. It is generally more important than the school (ask any Sunday or Hebrew School teachers), and as long as the overall culture pattern is set, it will be transmitted through the family. Educators have long noticed their ineffectiveness in certain areas, and where there is a contradiction between the values taught in the school and on the "outside," the latter usually predominates. As long as this is an adult word, children will respond to adults—for that is where they get their anti-Semitism as well as other values and attitudes. The inter-cultural program does not solve this basic dilemma.

"It should also be recognized that there are other basic educational agencies in our society in addition to those mentioned above. For children, the gang and clique is the most important. In many cases the values taught by these groups differ from those preached in the classroom, and again again they give the school more than equal competition. The—has attempted to get around this evil by experimenting with an organization called the Youth Builders, but it is almost an unsolvable problem.

"Another difficulty is the teachers. If you want to teach something you have to get people to do the job. The teachers are in many cases not very favorably disposed to the Jews. The agencies have tried "to give the facts," as well as to instruct them in techniques. Summer institutes, round tables, pamphlets, etc., have been used. How successful they have been I don't know.

"In essence the program represents a refinement and development of the National Conference of Christians and Jews approach brought down to the adolescent level. The failure of this approach in Germany through the "Verein zur abwehr des Antisemitismus,"



Mark Palestine Flower Day May 13

Throughout the Jewish communities of the country, "Flowers of Hope" will be sold Sunday, May 13, marking Palestine Flower Day. Proceeds of the sale go to the Jewish National Fund for the purchase of land in Palestine in the name of the Jewish people. The photo-montage above portrays graphically the various aspects of the land buying program of the J.N.F.

and in this country as well should constitute a warning. In no case in our historical experience has the technique of civic protection solved our problem. Germany is naturally the classic case in this regard.

"If the same forces are at work in our society as were once present in Germany, (I think this could be proven easily) there is no reason to assume that we will be any more successful even with American efficiency. Dr. Salo Baron in a recent speech pointed

out that after the war, the center of anti-Semitism will shift from the European continent to North and South America. If we apply the same old solutions to the same old problems we will naturally get the same old results."

Establishment of a large settlement on Jewish National Fund land to be named in honor of the late President Roosevelt has been decided upon.

Anti-Semitism, A Creeping Hypnosis

(Continued from preceding page)

—of various organized and articulate minorities in America. It has always been and will always be. If enough of us can be convinced of the baseless notion that our troubles stem from Jews we will go blind, politically and socially and intellectually. Then we'll be easy pickings for the plotters. Because the mind that believes in "anti-Semitism" has ceased thinking, it is perfectly prepared to accept the next lie, and the next. Catastrophe comes that way. Look across the Atlantic and see.

Curdle the common sense of the common people and you can capture them. Anti-Semitism curdles every cranium in which it reposes for just one simple reason: it's not based on truth—any truth. And it is not based on religious principles, either. Mr. Johnson professes Christianity. I mentioned the fact to him. He has that "all figured out." The Jews, he says, slew Jesus.

Now, according to the Bible, the Romans put Jesus to death to satisfy the indignation of certain dogmatic Jews who resented Him. Even then, as we can see, the Jews were divided among themselves. Mr. Johnson is still holding today's Jews responsible for that two-thousand-year-old tragedy. If you told Mr. Johnson that he was to blame for the comparatively recent, Gentile assassination of Lincoln, he would think you were crazy. But that is what he is saying about the Jews. You see, Mr. Johnson's sense of justice isn't doing business any more.

Mr. Johnson a Dangerous Person

That makes Mr. Johnson a pretty dangerous person—no matter how earnest he is, or how honest about his taxes, or how ingenious with steel, concrete and a drawing board. Part of his brain is already on the sucker-list of various groups of people who are out to sabotage the rest of it.

All the failings of mankind, failings of which he secretly knows we are equally guilty, have been loaded by Mr. Johnson upon the Jews, as if only they could sin. That lack of heart and wisdom is man's snidest weakness—a weakness born out of blind fear and its answering rage. Numberless times in history we have punished one group in spiteful vengeance for calamities caused by the greed and stupidity of all groups together. That is the real source of every calamity. But Mr. Johnson is eyeing Jews with the old, lop-sided malignance; if he can, he will hide from himself his portion of responsibility for today's disasters by this outrageous claim that one small fraction of humanity is to blame.

That will undo his senses, for Mr. Johnson has thereby made himself believe he is afraid of Jews. Afraid in the last ten years, they have been cut a quarter or a third. Hitler's ash-pits contain the murdered millions. Here in America, their number is so small that even if they were armed and organized, we Gentiles would be feeble indeed to fear them. And they have no arms at all. Through the centuries they never armed themselves. They fought bravely in hundreds of wars for the lands they hopefully adopted. But they were always the few. They loved peace. For this they have been bullied. So Mr. Johnson is actually growing afraid of himself—or of mankind in general. Scared by the suspected intellectual consequences of a creeping hypnosis—

anti-Semitism. It is a very self-frightening state of mind. I know. Some of my best friends are anti-Semites.

III

To be an anti-Semite is to repudiate our Constitution and to deny every syllable of meaning in the story of America. People don't think of that, but every law we have made is based upon the principle of the individual and his rights. Talk does not often lead to chaos. But there has never been a chaos that was not preceded by talk, much talk, all prejudiced, ignorant, underground, dishonest and evil. Unlike Mr. Johnson, most of my mean-talking friends are not planning action. The very thought would make them shudder. But the tone their muttering takes is the sort that can stampede idiots—and has done so a thousand times. They are people who should not stand as poor examples to the less intelligent, the less decent, the vicious and the morally deficient.

Best Friends Are Jews

They just don't reason. They tell me—all of them—that some of their best friends are Jews and that there are "fine" Jews. Five minutes later, they belittle and demean Jews—thus thrusting knives in the backs of those very friends. They are too empty-headed to perceive that, by everybody else, their Jewish friends are automatically included in their debasing generality. That is one measure of their stupidity. They ought to know, if they are over ten years old, that the proportion of "fine" people among Jews and Gentiles runs just the same, to the last decimal point. And they should remember that when ever a group is disenfranchised or destroyed, mankind then has the tyrant or executioner to deal with. In such a case it would be—themselves. Finally, they should have been taught this truth: Those who persecute one group inevitably turn upon others. I daresay 50 per cent of the anti-Semitic talkers known to me are also anti-Catholic. Suppose their words, which have the same darkling color that made pogroms in Europe, become reality? Against whom would they strike next?

But—let us half-suppose it. Like the shrewd hill-billy in the fable, let us turn propaganda into imagined reality. If it happened—what? Suppose all Jews vanished at the stroke of midnight. What evil would be undone? What blessing would result? What's this talk all about? If Mr. Johnson drew a graph, what would it reveal?

The next day there would still be as many crimes committed, per capita. Prisons would remain proportionately as full. The number of corrupt politicians and office-holders would hardly diminish by a handful. We'd lose ground in the war, because the Axis would lose nobody, but hundreds of thousands of good Allied soldiers would be missing. No problem of the peace would change a hairbreadth. Even Palestine would then be the Arab problem it always was. The strikers would still strike; John L. Lewis and Petrillo would still haunt us. There would be 5 per cent more food—but distribution would buckle; 5 per cent more material for clothes—and nobody much left to make clothes, and, of course, taxes would rise 5 per cent. The movies and the radio wouldn't miss a beat, in spite of what the anti-Semites have said. Only the quality would suffer. The market

AL SEGAL Speaks on DON'T FENCE ME IN

THIS Mr. Segal has just been spanked on account of the piece he wrote about Israel Zolli, the rabbi of Rome who was converted to Catholicism. I regret to say that the chastisement was delivered upon Mr. Segal by Rabbi Robert Gordis, president of the Rabbinical Assembly of America whose offices are at 3080 Broadway, New York.

Yet, if Mr. Segal has to be rabbinically spanked it should feel more authoritative to get it from one of the head men, like the president of the Rabbinical Assembly.

It will be recalled that Segal had hoped, in this column, that if Rabbi Zolli had to become a Christian he would become a most authentic one. Yes, authentic Christians in the pattern of the Sermon on the Mount are rather scarce in Christianity and, Segal wasn't one to begrudge the Christian world one Jew who might turn out to be authentically Christian.



(Segal was mindful that it shouldn't be hard for Rabbi Zolli to be an exemplary Christian since all his life he had been brought up on the spiritual and technical ideals of Judaism.)

Now Rabbi Gordis, in a letter, takes Segal severely to task. Rabbi Gordis practically evicts Segal from the house of Israel as one who "does not belong to the Jews of all points of view, Orthodox, Conservative and Reform, believers or non-believers, who everywhere have resented and deplored this tragic betrayal of their people and their faith."

He says: "Mr. Segal is not concerned with the problem of Jewish self-respect or intellectual integrity involved in accepting a new faith which in spite of its great and undoubted virtues, offers little that is new to a professing Jew."

"By this piece he (Segal) serves notice that he has outgrown the narrow viewpoint of his ancestors who for 2000 years have resisted every blandishment and persecution in order to maintain uncompromisingly the doctrine of the Unity of God. . . . Mr. Segal may impress many a Christian readily as being a likely prospect for the next solicitation for the missionary fund."

Now, now, my dear Rabbi Gordis! Please be merciful to this Segal. Let me tell you something about him: I really think he might, as you suggest, contribute something to a Christian missionary fund if it were guaranteed that even one genuine Christian could be added thereby to the population of men of good will.

That's the way he is. As a good Jew he regards his faith not as a point of separation but as one of the ways toward the meeting place of the universal brotherhood. He thinks the clergy of all the faiths, including the Jewish, have made too much of unimportant theological differences and too little of the many likenesses between religions. They have guarded well their vested interest in their particularisms.

You see, Segal can't stand stiff-necked on the pretense that he as a Jew knows the one and true God exclusively. He knows the Unity

of God from his teaching and he also knows the unity of man from having lived as long as he has and from having lived with all kinds of men during that time. He has been living longer than you, Rabbi Gordis. You have been living in this world only since 1908. In that year Segal was already a newspaper reporter.

From having lived so long Segal has picked up many confirmations of the idea that God is really one God and that mankind is one also. (If you believe in one God who is the Father you must believe in one brotherhood of the children of God.) And what's the difference if Segal's neighbor, Mr. Egan, worships Him in Latin while Segal does it in Hebrew? Segal feels kin to Mr. Egan since he is a brotherly Christian.

Mr. Egan lives on the same floor of the apartment house which is Segal's address. He is a gentle soul who goes to Mass and in the way of his life. In all things, behaves in accordance with teachings that are Christian as well as Jewish. He is conscious of God in all his doings though he has some different ideas of Jesus' apart in the Godhood.

Segal thinks of him as a brother in the fraternity of Godly men. There are no real differences between Segal and Mr. Egan that Segal can see. The clergies fence people in and postpone the brotherhood.

Now I wouldn't have you think that Segal is any the less Jewish on account of being able to embrace the Catholic and the Protestant as brothers. On the Sabbath and candles burn brightly on his dinner table and he recites the Kiddush. He makes a pageant of Seder. He is faithfully at the synagogue on the high holidays. He is meticulous for the honor of the Jewish name.

I hope these are fair credentials of Segal's Jewishness which keeps on being staunch, even though Segal can take the hand of the Catholic and the Protestant in fraternity. He wants every man to go faithfully in the way of his own faith; if he is truly loyal to his own faith he can not be faithless to the brotherhood. Rather bromidically Segal says they're all going his way. He likes to hope that in time the new song "Don't Fence Me In" will become a hymn in all the churches and synagogues.

Segal, indeed, felt momentary indignation upon hearing that Rabbi Zolli had deserted his faith to become a Catholic. That weak, old so-and-so! Then Segal laughed: Ho! Ho! In time Zolli, as a Catholic, may discover that he is really going in the same direction he followed in all the 60 odd years of being a Jew, and why did he desert the way of his ancestors who, in sticking to it, had suffered so nobly? It will be a great joke on Israel Zolli.

So, please, Rabbi Gordis, you laugh, too. You are just too serious. Your saying in your letter to the editor of the Indianapolis Jewish Post that Segal should be cast out of the Jewish press! You quoted Deuteronomy: "Put away the evil from thy midst." You quoted the Gospel Matthew which, you suggested might sound more authoritative to Segal's ears: "If thy hand or thy feet offend thee, cut them off . . . and if thine eye offend thee, pluck it out."

Ah, Rabbi Gordis, excommunication has been out of date a long time. Copyright 1945 Seven Arts.

would sag, but not collapse, for there are not that many Jews in it and the average Jew is poor, in spite, again, of the illiterate folklore.

Lost Is Totalled

No gain. What loss? Well—most of the people who make America laugh would be gone, for one thing. And many of the people who touch our hearts every day. Poets, writers, dramatists, journalists, best-loved radio and movie stars and musicians—thousands upon thousands of these. You can write the list yourself. We'd lose hundreds of great philanthropists, myriads of lesser ones, and hundreds of thousands of the kindest people in America, besides. Our culture would be knocked out and the throat of our mirth would be cut. Quite a loss. We'd lose so many scientists that the progress of man would be set back the length of your whole lifetime. We'd lose the millions of babies and adults their research was going to have saved. We'd lost thousands of men now thinking up instruments of victory—and all

the uncountable engines they would have invented for the empire we call the Future. If we had caused this, we'd lose the Constitution and its Bill of Rights, our security, everybody's liberty, our self-respect, and the immortal souls of those who had contributed to the measureless catastrophe even by talk. "Information, Please," would be wiped out. We'd lose Barney Baruch and Hedy LaMarr and Albert Einstein, and Walter Lippmann, and—

That's what anti-Semitism is. And what I have had to say about it is not merely what I think. It is what I know. What can easily be known by you, to the great relief and enlargement of your soul, if you are anti-Semitic. It is truth known by me, Philip Wylie, a sixth-and-seventh generation Scotch-Irish Presbyterian-American. It is written by me of my own free will in this great, freedom-loving land, because I, too, love liberty and justice and truth. Written by me, who, because I am part Irish and because Caesar's legions stayed so long in Ireland, am also part

wop. Who, because I am of that Iberian descent, am also part spic and possibly (as every living man may be) in some minute part, Negro. By me, whose ancestors on the British Isles, seventy matings' distant in my direct line, were cannibals—as, definitely, were yours if you claim British blood.

During the days when our sires were stewing each other's joints in clay pots—a mere seventy grandfathers back—the Jews had been civilized for two thousand years. They had already given to humanity its first concept of organized law and the stupendous idea of one God. At that time they also produced the most deeply-discerning and articulate philosopher the world has ever known—a man who spent his life teaching people the whole truth about human relations: "Do unto others as you would have others do unto you."

An international conference of Polish Jews will open in New York on May 26.

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Public participation is requested.
PUBLIC SERVICE COMMISSION OF INDIANA
By James D. Collins, Director
Motor Vehicle Department
Indianapolis, Ind., April 25, 1945.

Palestine Converting To Peace, Says Kaplan

World Wide News Service
NEW YORK—The economy of the Jewish National Home in Palestine, which served as the largest base for the Allied armies in the Middle East, is now being converted from military to civilian production, and plans for the expansion of peacetime industries offer opportunities for the absorption of a large influx of Jews from European countries, Eliezer Kaplan, Treasurer of the Jewish Agency for Palestine, declared here.

Mr. Kaplan, who arrived in the United States from Jerusalem two weeks ago, said, "We have entered upon a period when our largest customer, the army, is leaving us. But even though we are faced with difficulties in returning to a peacetime economy, we are at the present time faced with a shortage of manpower. This situation makes it possible for all able-bodied new immigrants from Europe to be placed in jobs almost immediately after their arrival in the country."

And yet I would say their insanity in its way is a kind of excess of sanity. Suffering had made them overly sharp and perceptive.

Take the case of which I am about to tell you. It is not fiction—it is a true, authentic happening—even though it is strange

Why the Jewish Child Hid The Image of Jesus

By DAVID SCHWARTZ

Jewish Telegraphic Agency
IT hasn't been a pleasure to be a Jewish child in Europe during the last decade. Recently, a member of the staff of the Hadassah Hospital in Jerusalem visiting the United States declared that the majority of the Jewish children who have been brought to Palestine in the last few years are mental cases. You can't expect a child to go through the terrors which the Jewish children of Europe have experienced, the bombardments, concentration camps, and brutalities of all descriptions—and still keep entirely sane.

er than fiction. It was told to me by a person who recently returned from France who vouches for its absolute truthfulness.

Pierre Was Fortunate

We will call this little French Jewish boy, of whom I am about to tell, Pierre. I just call him that, I say. I don't know his name. I know his age, however. He is seven years old now—but the incident of which I am telling, happened more than a year ago.

Pierre was one of the fortunate little Jewish boys. Many little Jewish children were machine gunned, and buried alive or gassed in the slaughter chambers of the Nazis—but Pierre was fortunate. He was one of those French Jewish children who were befriended by French Christians. As you have read in the papers, a considerable number of these French Jewish children found shelter in monasteries. Pierre was among those fortunate ones.

In the monastery, they were very good to Pierre as they were to all the children in their care. Pierre was well fed, given schooling and no effort was made to turn him from the faith of his parents. At least, not directly so. The people in the monastery are understanding. They would not take advantage of the tragedy of the Jew to separate the child from its parents. Yet being devoutly religious themselves, they could not see a child grow up without some form of spiritual training. They thought it would be no violation of their trust, if they took Pierre into the children's religious classes. They would not ask him to become a Catholic. He could just attend with the other children—no special effort to effect his own religious viewpoint would be made.

Pierre Liked the Children

You can understand what these

kindergarten religious classes are like. They sing songs, they play mostly—but the tools, the themes—have a religious aspect. And Pierre seemed to enjoy being with the children.

Well, one day the teachers in the monastery distributed some little images of Jesus among the children. They were to be held for a while and then returned to the teacher of the class. They were to be held by the children for a week, during which the teacher would tell them about Jesus, and after these talks were over, the children were to return these images to the teacher.

When the week of talks was ended, the images were returned to the teacher. They were counted—they were all there—save one. Some child had not returned his image.

All the children were questioned. All definitely said they had returned their images. Finally, for some reason, suspicion narrowed down to little Pierre.

Pierre was sent to the head of the school and questioned. No, he said, he had returned his image. He was sent before a board of the school and continued to be adamant in asserting that he had returned his image.

Pierre Wouldn't Admit It

Every kind of influence was brought to bear on Pierre to make him admit what the authorities of the monastery, believed to be the truth. Soft speaking nuns sought to sweetly ease it out of him, harsher speaking ones sought to frighten an admission out of him.

Finally, Pierre was put in a kind of temporary juvenile "solitary" until he confessed. Then after much weeping, Pierre told where the image of Jesus they sought, was to be found.

"Why did you steal it?" they asked.

"I didn't steal it," sobbed Pierre. "You told me that Jesus was a Jew, so I was afraid the Gestapo would get him, so I hid him."

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Between You and Me

By BORIS SMOLAR



THE delegation that gets the most attention here is that from Saudi Arabia. . . . It is always accompanied by a State Department representative on one side and by a representative of

American oil companies on the other. . . . **SAN FRANCISCO SIDELIGHTS**

Just try and ask any of the delegation a question on Palestine and up jumps a State Department official telling you that that is a political question which the delegation does not feel like answering. . . . Ask a question about oil in Saudi Arabia and the agent of the American oil interests will pop up and answer for the delegation, telling what he thinks the answer should be. . . . Our Sol Bloom is frequently seen in the company of the Saudi Arabian delegation and thinks that they are behaving well by keeping their opinions on Palestine to themselves. . . . The San Francisco newspapers are making quite a fuss over the Saudi Arabians. . . . They tell you that the pilot of the plane who brought the Saudi Arabian princes to San Francisco was made some sort of an Arabian knight and that, in addition, they gave him a gold dagger. . . . Then they will tell you how the Saudi Arabian delegation was the first to be given food ration stamps at San Francisco. . . . The papers go in for any kind of story as long as it concerns the colorful delegation from Saudi Arabia. . . . It must be said in all fairness that though Jews, as such, are not a member of the United Nations, the San Francisco newspapers also give sufficient publicity to statements from Jewish leaders. . . . And it must be added that many non-Jewish journalists here are pretty much confused and simply cannot understand the difference between one Jewish delegation and another.

There is not much love lost between the various Jewish consultants to the United States delegation. . . . And any

SECURITY one who believed **ECHOES** that all Jewish leaders who came here from New York would form a United Front will be greatly disappointed. . . . There is no United Front even between the leaders of the American Jewish Conference, World Jewish Congress and Zionist Emergency Council. . . . They work hand-in-hand, but the unity is superficial as far as the persons involved are concerned. . . . However, the Jews are not the only group which is split into competing sections. . . . The Spanish speaking groups here are even more divided among themselves. . . . There are pro-Franco and anti-Franco elements, pro-Argentine and anti-Argentine. . . . The same is true of the Yugoslav groups here. . . . Some conduct pro-Tito work, while others are pro-Mihailovitch. . . . Not to speak of the Polish pressure groups. . . . Some of them are conducting violent propaganda for the Polish Exile Government in London, while others advocate the cause of the Lublin regime. . . . So great is the division in the ranks of private groups here of different nationalities that the United States delegation to the conference is becoming tired of the pressure of these groups. . . . In fact, one member of the American delegation is confident that the delegation will try its best to see

as little as possible of the consultants who represent civic and religious groups simply because it is so difficult to reconcile their conflicting opinions.

The Palestine situation is dealt with in the very interesting volume "Asia's Lands and Peoples"

by George B. Cres-
PALESTINE sy, just published
AND by Whittlesey
BIRO-BIDJAN House. . . . Point-

ing out that Palestine's problems are many and deep, the author emphasizes the conflict between Arab and Jewish interests. . . . He finds that the rival Arab, Zionist and British claims have proved impossible of solution. . . . He believes that the Arabs might agree to permit the establishment of a national home for Jews in Palestine, but declares that the Jews aim at a national state there. . . . Schemes of partition, he says, have satisfied no one. . . . The author comes to the conclusion that it is doubtful whether the Arabs will surrender political control over Palestine except under force. . . . This, he points out, would involve explosions throughout the Moslem world. . . . The author admits that "spectacular developments" have occurred around the Jewish settlements in Palestine at great expense for drainage of swamps and irrigation. . . . At the same time, he emphasizes that the Arabs, on the other hand, have not developed agricultural cultivation "to its maximum." . . . For undisclosed reasons he says nothing about the other Jewish achievements in the development of Palestine, and makes no mention in the entire book of the Jewish contribution to Palestine's industry, health, etc. . . . In his chapter on the Far East, the author lauds Jewish achievements in Biro-Bidjan and finds the Jewish settlement there to be "especially interesting." . . . He points out that Jews receive full rights throughout the USSR, but says that the Jewish autonomous district of Biro-Bidjan is not only what he calls "a Soviet Palestine," but is also strengthening the economy of the entire Khabarovsk region. . . . The book contains lots of valuable information about all the various nationalities and countries in Asia. . . . It is an encyclopedic survey resulting from 100,000 miles of travel in Asia and two decades of research.

Arabs Would Buy British Goods Than Jewish

Special
LONDON—An attempt to replace the use by Arabs of Palestinian consumer goods with British products is being made here by an Arab trade delegation headed by Farid Saad, manager of the Arab Bank in Palestine and member of the Palestine Government's War Economic Council.

Saad declared at a press conference that British consumer goods are much cheaper than those made in Palestine and that the Arab League of 47,000,000 people prefers buying directly from Britain.

The Jewish population of the world has been reduced by nearly one quarter, from 16,717,000 in 1938 to a little more than 12,000,000 today. This constitutes a far greater percentage of loss than has been sustained by any other people in modern times.

Questions and Answers

If You Have Any Questions, Write the Jewish Post

Box 1633, Indianapolis
Reprinted from the book, Questions and Answers, by permission of the Anti-Defamation League of B'nai B'rith.

Question XI: How did Jews figure in the Economic and Political Life of Germany Prior to 1933?

Answer: Of the 1,657 joint-stock banks in Germany in 1930, ten, or only 0.3% were Jewish controlled. Further, the majority of the executives and officials in the Jewish-owned private banks were non-Jews. In the basic industries which included close to 2,800 cartels and trusts, Jews played no part in the period after World War I. Many of the larger Department stores were non-Jewish. Of the 400 one-price stores, like Woolworth's, about 200 were owned by individuals and the remainder by chains, only some of which were Jewish. The food chain stores were likewise controlled by non-Jews. In the twenty Cabinets that held office from the inauguration of the German Republic until January 30, 1933, there were altogether two Jewish ministers (Preuss and Rathenau) and four of Jewish descent. That is, out of about 250 Ministers, all except six were non-Jews. Out of about 500 higher officials in the Prussian Ministries, some ten were of Jewish birth. Of all government officials in Germany (in 1925), 0.16 % were Jews; of the higher officials 0.29%; of the intermediate and lower officials 0.17%. In the administrative and judicial system, they numbered 1.67% and 0.34% respectively.

The figures for all of Germany show that of about 16,000 lawyers in 1933, 3,500 (21.9%) were Jewish. At the same time, there were 52,000 physicians in the entire country, of whom 8,000 (15.4%) were Jews.

Question XII: What Contribution Did the Jews of Germany Make to Their Armed Forces in World War I?

Answer: Every sixth Jew in Germany (100,000) was in the army during the first World War. At least 80,000 of these soldiers served at the front. Ten thousand volunteered and 12,000 Jewish soldiers gave their lives for the Fatherland. About 35,000 Jewish soldiers in the German army were decorated; about 23,000 were promoted to non-commissioned rank, and over 2,000, not including medical officers, were commissioned. One hundred and sixty-five Jewish fliers saw actual war service—thirty were shot down. Baron Manfred von Richthofen, one of the greatest of German aces, was of partial Jewish origin. A member of his squadron, the Jewish flyer, Wilhelm Frankl, was the first to be decorated with the highest military order for bravery, Pour le merite.

After the war, Dietrich Eckart, editor of the Munich anti-Semitic weekly, "Auf gut Deutsch," offered a prize of 1,000 marks for proof that single Jewish family had sent three sons into the trenches for a period of three weeks. Rabbi Freund of Hannover immediately gave him a list of twenty families in his own community who sent three sons into the trenches for three weeks and more. Dr. Freund also presented a list of 50 families from various communities, some of which sent seven and eight sons to the trenches and had lost three sons in the service of their country. The fact is that there were 142 Jewish families in Germany which sent 815 men to the front; two families contributed

I Think as I Please

By MRS. CARL ALPERT

Judaism in Uniform

MANY months ago I brought down a mountain of criticism on my head by declaring that the alleged religious revival among men in uniform was greatly exaggerated. I have since bided my time, and herewith present brief extracts from statements and letters of those who should know. Chaplain Harry Essrig, writing not long ago in the columns of "The Jewish Chaplain," presented an excellent outline of the various brands of "religious resurgence" in the army. Here is his list:

"A. Furlough Judaism crops up during the Passover and High Holyday seasons, and vanishes as suddenly.

"B. S.O.S. Judaism manifests itself in the form of foxhole religion, mezuzah wearing and certain other superstitious rites.

"C. Stomach Judaism encompasses all the various devices with which we bait the not-unsuspecting GI's and build up a chapel attendance on Friday nights.

"D. Rah-rah Judaism represents the exuberant claims which are pronounced from time to time by itinerant visitors, and the extravagant snap-judgments tossed off in a fit of self-hypnosis by chaplains impressed with their own sense of importance."

Chaplain Jacob J. Honig, in a letter to his wife reproduced in the columns of this paper some weeks ago, wrote:

"You make an erroneous assumption that there is a renewed interest in Religion. It is merely wishful thinking and finds no basis in attendance at religious services, despite chaplain's monthly reports. . . ."

Rabbi James Wax, of Glencoe, Ill., punctured so-called fox-hole religion very neatly when he wrote in his Temple bulletin: "To believe that man becomes religious merely because he has survived a crucial and hazardous experience is to misunderstand what is entailed in becoming religious. No profound and permanent change in the mental outlook and emotional character of an individual can be effected by a single and solitary incident."

Chaplain Leon Rosenberg in The Reconstructionist that "before I entered the armed forces as a chaplain I was constantly being informed of the unusually large attendance reported by chaplains at shore stations and at sea. I was told wondrous tales about the magnificent response the young men and women in the service were making to the appeal of religion. . . . I heard about these things while I was still a civilian. I continue to hear about them today. But I must confess that after almost a year of service at home and overseas, I have failed to notice these manifestations at first hand. Neither have a good many chaplains with whom I have had more than casual contact. . . ."

Observant enlisted men and officers have given me similar reports. It is time that the myth of a religious renaissance were eliminated, else congregational and community leaders may be misled into thinking that the returning servicemen will come back imbued with a great desire to participate in Jewish life. The fact is that, for the most part, those who went off to war indifferent to Judaism and Jewish affairs will return with exactly the same attitude. Nor will citing of individual exceptions alter this fact. Chaplains whose glowing reports sometimes make one feel that every other soldier is a Lamed-Vovnik, and that the time of the Messiah is at hand, are simply deluding the good folks back home,

10 each; one sent nine; six con- Schleswig, 328; Hannover, 2,624; tributed eight; 17 sent seven; and Westphalia, 3,827; Hesse-Nassau, 39 contributed six each.

The figures for Jewish service sia, 1,900; West Prussia, 2,316; in the German army by provinces Brandenburg, 1,044; Bavaria, 9, were: Berlin, 19,835; Pomerania, 659; Wuerttemberg, 2,132; Baden, 1,327; Silesia, 6,644; Saxony, 1,147; 4,758; Hessen, 4,142; others, 3,233.

These Titles Should Interest You

- ☐ Excerpts of Herzl's Diaries (with an introduction by Pierre van Paassen) \$1.00
- ☐ The Jewish State, by Theodor Herzl (introduction by Dr. Chaim Weizmann) . . . \$1.00
- ☐ Max Nordau to His People (introduction by B. Netanyahu) \$2.50
- ☐ Introduction to Zionist History by Lottie Levensohn \$1.50
- ☐ Road to Freedom, by Leo Pinsker (with an introduction by B. Netanyahu) \$1.50
- ☐ Federated Palestine and the Jewish Commonwealth by Bernard A. Rosenblatt (introduction by Prof. Norman Bentwitch) . . \$0.50

Order from The Book Department

THE JEWISH POST

Box 1633

Indianapolis, Ind.

The Junior Post

For Boys and Girls

By RUTH PALLER

Dear Mrs. Paller:

What do you think about the habit Jewish boys and girls have of being so loud when they are in a crowd together. I can always tell when it is a Jewish gang by the loud voices and the giggling and when there are others around, it makes me ashamed of being Jewish. I think that is one of the big reasons why gentiles don't like us, don't you?

Sincerely yours,

HELEN BARRING
(Age 15)

No, Helen, I don't think that is one of the really important reasons for dislike of Jewish people. The reasons for anti-Semitism go much deeper than crowd behavior and people who don't like Jews will object to something else when all Jewish people learn to be quiet in crowds.

It certainly is a good thing for boys and girls to be well-mannered and considerate of others when they are in a group so that they don't disturb people, but that is a thing all young people need to learn, not only Jewish ones. I ride a streetcar that picks up two different high-school groups. Looking about, I don't recognize a Jewish face and yet the noise, the giggling, the singing, the shouting is enough to deafen anyone.

Now the funny thing is that this bedlam would never worry us. We just don't feel responsible. But if Jews did the very same thing, we would feel disgraced. We have the feeling of being a family and it would be as though our brother or sister were disgracing the whole family before strangers. It is really too bad that we are so unsure of ourselves and so self-conscious, but that feeling has been growing in Jews for hundreds of years and it is strong.

So if you see a group of Jewish boys and girls creating a disturbance, and you can't do anything about it, just remember that to most onlookers, they are children being too noisy, not Jews.

RUTH

Golden Hands

TAMAR leaned her head against the stone wall near the Jaffa gate and watched the busy vendors in the Old Jerusalem market place. Arabs squatting on the ground offered thin flat cakes and stickypink taffy candy. Fruit and vegetables were piled on trays. From little kitchens set up on the street, beef balls sizzled in oil and little fish were fried a crusty brown. Down the street a little way, Jews and Arabs sat behind towers of earthenware jugs which were guaranteed to keep water cool in the hottest of weather.

Wistfully the dark-eyed girl watched the gay crowd of soldiers on leave as they spent their piastres for this novelty and that.

"If only I had something to sell in the market, perhaps I could earn enough to buy some silver and make a piece of filigree jewelry to enter in the contest at the Bezalel Art School."

The contest was only three weeks away. There were wonderful prizes for the best pieces of craft work and a scholarship for the finest silver work.

"Golden hands!" her father used to say in wonder as he watched her fashion delicate silver flowers and birds before he died. No one had taught her. She had learned to work silver just from watching her father, a silversmith, but even at 12 she could make more beautiful designs than those in any of the stores.

"If I had some silver—just a very small piece, I would make a filigree pendant... a beautiful one with a little model of the temple and birds just as father used to make. We still have his tools at home. I could win a prize—I know I could. And with the prize money, I could buy mother a new dress and myself one too. Of course, I might even win the scholarship. Then I should learn to be a real artist in silver and mother and I would never have to worry about being poor again."

Tamar had started for home as she dreamed, walking so quickly that she had reached the narrow street where she lived before she remembered that she had no silver and no money to buy any. It was all her mother could do to buy them food and pay their rent in the squalid little room in the Old City. Dejectedly she climbed the open staircase that led to their dark room. The

houses in the Old Jewish quarter were crowded together among the hills of Jerusalem. Those higher on the hill were built partly on the roofs of their neighbors like cliff dwellings so that it was hard to tell where one house ended and the other started. Open staircases and flat roofs led from one dwelling to another.

"If only I had something to sell so I could earn a piece of silver," thought Tamar as she stopped outside her door to arrange a tendril that had fallen from the rose bush climbing up the wall. Tamar loved the rose bush. Her father had brought it in a tiny pot to her mother when Tamar was born. The plant had grown even faster than the little girl, and now they kept it in a big tub outside where it covered the side of the house with blossoms, the only beautiful thing in the whole neighborhood.

Tamar's eyes brightened. "Something to sell!" She could gather the deep red roses and sell them. Why hadn't she thought of that before.

She flew into the house to tell her mother of the wonderful plan.

"Well," Mother said doubtfully, "You may try. But do not be too unhappy if you cannot sell them."

With a basket of roses hanging over her shoulder, Tamar hurried to the New City and stopped before a shining white house on Jaffa Road. Smoothing her long black hair, she reached out and knocked timidly. Nothing happened. She knocked again this time more loudly. The door flew open so suddenly that it startled her.

A maidservant looked out and said crossly, "Yes, what do you want?"

Tamar drew a deep breath, "Flowers? Will you buy my flowers?" she asked.

"No!" The door was slammed shut.

Tamar moved on down the street. After all she had not expected to sell her flowers at the very first house. It might take all day.

At the next house Tamar could see a lovely courtyard filled with brilliant blossoms. There was no need to stop here. They had flowers.

She saw a little house with its door standing open. She peeped inside but the room looked too bare and shabby. She was about to pass on when a weak voice called, "Come in, little girl, may we see your roses?"

Tamar entered. In a far corner of the dim room a pale child her own age lay in bed. Beside her on a chair, sat her mother.

"My daughter saw your flowers and hoped you would let her smell them. She has been ill for so long, she has almost forgotten how beautiful roses are."

"Would you like to buy some?" Tamar asked eagerly.

"We would like to but we have no money to spend on flowers. Since we came from Poland our money has gone to doctors to make our little Shua here well and strong again."

Tamar started to turn away. Then she looked back at the wan eager face on the pillow. Quickly she took the scarlet flowers from the basket and laid them on the bed.

"They are a present, Shua. They are for you." She turned and started out of the house. Now she had nothing to sell. But she wasn't sorry.

"Bless you, my child," smiled the mother, and then, just as Tamar was passing through the door, she said,

"Wait, little girl. Were you selling the flowers for a special purpose?" She hesitated, looking at Tamar's patched skirt—"For food, perhaps?"

Tamar drew herself up straight.



2000th 'Y' Member Gets to Join Brothers in Army

The 2,000th name to appear on the honor roll of the Young Men's Hebrew Association at Lexington Avenue and 92nd Street went up this week when Manual G. Rosenthal (right) led the contingent of inductees from Local Board 51, which meets in the Y.M.H.A. building. Jack Nadel, Executive Director of the 'Y,' places the 2,000th member's name on the honor roll, while Mr. Rosenthal holds the induction papers just handed to him by Nadel, in the latter's capacity as Chairman of Local Board 51. Mr. Rosenthal was classified 4-F over a year ago, but he brought medical evidence to prove that he had been cured of his illness and asked to be inducted. He wanted to join his two younger brothers in the Army. One is a radio man on a B-29, based on Saipan, who has completed two sets of missions. The other is fighting with Patton's Third Army in Germany and was recently awarded the Bronze Star and the French Croix de Guerre.

"No, we are poor, but we have food." Then seeing the kindly look in the mother's eyes, she poured out the whole story—all about the contest and the silver pendant she wanted to enter with a model of the temple and the birds worked on it in filigree.

When she had finished, Shua's mother went to the cupboard and returned with a little flannel bag. She took it to the bed and both girls watched as she opened the bag and carefully removed a gleaming silver spoon.

"It is one of the few things I was able to bring with me when I came from Poland," she said. "Take it, and make a pendant for the Bezalel contest. Perhaps you will win a scholarship and then Shua and I will be very proud of our new friend."

Tamar put out her hand, but drew it back at once.

"The flowers are a present. I cannot take your spoon."

Shua lifted her head from the mass of roses which she had been smelling and said,

"Perhaps there will be enough silver left to make something for us."

"Yes," said her mother. "Then we should still have a memento of our old life."

"I shall use the handle," cried Tamar, "And make Shua a beautiful bracelet with roses—roses that will never fade. And out of the bowl of the spoon, I shall make the pendant."

And with a last grateful goodbye, Tamar ran gaily to tell her mother of her good fortune.

Puzzle Box

What do these names mean to you?

1. Bezalel
2. Mount Scopus
3. Horah
4. Dead Sea
5. Kvutza

ANSWERS TO PUZZLES

1. Bezalel is a famous Palestinian art school where Jewish arts and crafts are being developed.

2. Mount Scopus is the mountain on which the Hebrew University and Hadassah Rothschild hospital are located.

3. Horah is the Palestinian folk dance.

4. The Dead Sea is a body of water containing such a strong solution of minerals that no living thing can exist in it.

5. A Kvutza is a cooperative Palestinian colony.

Set up \$5000 Scholarship At Yale in Son's Memory

SPECIAL NEW HAVEN, Conn.—Mr. and Mrs. Selig Fishman of New Haven have established a \$5,000 scholarship fund at Yale University in memory of their son, Sgt. Stanley C. Fishman, who was killed in action in Luxembourg on Jan. 4 of this year.

Sgt. Fishman, a graduate of Hillhouse High School, had planned to enter Yale in the fall of 1943. He distinguished himself by his heroism, when he saved the life of his company commander under fire and was awarded the Silver Star for his achievement.

Congregation Marks 95th Anniversary

SPECIAL SAN FRANCISCO—Congregation Sherith Israel, one of the oldest congregations on the Pacific Coast, celebrated its ninety-fifth anniversary with special services here. Rabbi of the temple, Dr. Morris Goldstein, delivered the anniversary address. The Rev. John C. Leffler, president of the San Francisco Council of Churches, spoke as representative of the Christian community.

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Strictly Confidential

By PHINEAS J. BIRON

Echoes

A few minutes after Mrs. Franklin D. Roosevelt received the tragic news of the passing of FDR she telephoned the hospital where Mrs. Henry Morgenthau, Jr., lay gravely ill. . . . Mrs. Roosevelt asked Mrs. Morgenthau's private nurse to remove the bedside radio from her patient's room, to spare her the sudden shock of the broadcast announcement of the President's death. . . . Typical of Roosevelt is this incident, of which Jacob Billikopf reminds us: When FDR was Governor of New York he pushed through the million-dollar building of the N. Y. State Forestry School in memory of Louis Marshall. . . . Marshall, you will recall, was an intransigent Republican in politics—but FDR recognized his genius as a great American and Jew, and refused to be influenced by the party division. . . . Many of the priceless manuscripts and first editions included in the Roosevelt Library at Hyde Park, N. Y., are items that represent gifts to FDR from Dr. A. S. W. Rosenbach, the famed collector. . . .

Jewish Problem

The Zionist leadership should make up its collective mind. . . . Instructions sent out by the ZOA to all its speakers ask them to stress Zionist representation at San Francisco. . . . On the other hand, Dr. Nahum Goldmann, who knows more about official Zionist political policy than any one else, wrote an article minimizing the possible effect of the San Francisco Conference on the political fate of a Jewish Palestine. . . . Robert Nathan is completing a book on Palestine, the result of his six-week economic survey of that country. . . . No, not Robert Nathan the poet, but the war production authority. . . .

This and That

We saw a preview of Ed Chodorov's "Common Ground," the new play by the author of "Decision." . . . It is a fearless denunciation of Fascism and anti-Semitism, but we doubt that it will be a box-office hit. . . . It is too realistic a pill for our tired businessmen in search of entertainment. . . . Too bad. . . . The same forces that tried to get labor leader Harry Bridges deported are now girding their loins for an attempt to get rid of Charlie Chaplin as an undesirable alien. . . . Hats off to Jack Kofoed, former sports-writer, now columnist for the Miami Herald. . . . The day after Roosevelt died he wrote a column, captioned "Tolerance and Understanding Rare," which is indeed a rare tribute to Jewish courage. . . .

Military Intelligence

Recuperating at an Army hospital here after two years of overseas service is our "Flying Chaplain," Capt. Emanuel M. Honig, who after participating in the invasion of southern France helped the Jews there rebuild their congregation life. . . . Overseas as a uniformed war correspondent is novelist Edna Ferber. . . . Former Heavyweight Champion Max Baer is reported in a military hospital suffering from a serious back injury. . . . Pvt. Sol Kaplan's "Toccata, Song and Dance" received its first public performance at Carnegie Hall not long ago. . . . The participating artists, in addition to pianist Vivian Prokin, included Joseph Fuchs, violinist, and Nicolai Grandau, cellist. . . . Ira Hirshman, who did such a swell job as emissary to Turkey for the War Refugee Board, has been offered the post of chief of the Psychological Warfare Activities in Germany. . . .

About People

David E. Lilienthal, chairman of the Tennessee Valley Authority, whose term expires on May 18th, will be renominated for another 9-year term by President Truman, tremendous Senatorial opposition notwithstanding. . . . Secretary of the Treasury Morgenthau was very determined to resign, but may stay in office for a while because the President insisted that he do so. . . . Dr. Isador Lubin, selected by FDR to represent the USA on the Reparations Commission in Moscow, will be reconfirmed by President Truman. . . . The names of Mrs. Gertrude Berg (of "The Rise of the Goldbergs") and Mrs. Tamar De Sola Pool are running neck to neck in the guesses as to who has second place as the most beloved Jewish woman of America. . . . Mrs. Stephen S. Wise holds first place, you remember. . . . Hollywood once more promises us a biographical film on Samuel Gompers, founder of the American Federation of Labor. . . . Luise Rainer, who somehow has failed to click permanently either in Hollywood or on Broadway, is planning to make some pictures in England. . . . One of the greatest thrills songwriter Irving Berlin had during his recent visit to the Philippines was learning that his "God Bless America" became a sort of shibboleth among the Filipinos during the Japanese occupation. . . . The people of the Philippines used to hum the song softly, to indicate to one another that they lived in the hope of liberation from the invaders. . . . When they did venture to sing the words it was also the faintest of whispers, and that is how many thousands of Filipinos, who had not known the song before, came to learn it. . . . The result was that many people thought the song was meant to be whispered, and it wasn't till the Yanks brought them freedom that they learned better. . . .

Canadian War Hero Dies In Nazi Prison

Jewish Telegraphic Agency
MONTREAL — Sgt. Samuel Moses Hurwitz, the first Canadian Jewish soldier to win two decorations in this war—the Military Medal, and the Distinguished Conduct Medal, an honor which ranks next to the Victoria Cross for other ranks—has died in a German prison camp, according to a report received here from overseas.

All Chajes Concert Presented in Detroit

Special
DETROIT—Julius Chajes, musical director of the Jewish Community Center and Temple Beth El, was accorded a distinct honor last week by the Tuesday Musicians Composers Group when they sponsored a public concert at the Institute of Arts featuring his compositions.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

A proposal that Hollywood produce a motion picture memorial to Franklin D. Roosevelt has been made by Melvin

Levy, playwright and screenwriter, to the Hollywood Producers Association. Levy's idea is not a personal biography, but the presentation of an historical period in relation to one man. It would be a picture of Roosevelt projected against America and the world. According to Melvin's proposal all work on the picture would be contributed. It would be an industry-wide production with no compensation to studio or the workers. Sounds to me as an excellent idea and should be given serious thought at once.

Abe Burrows, who has been the co-producer and writer for Ed (Archie) Gardner's "Duffy's Tavern," has served his connections with the radio show. Most of the comedy routines that made it one of the top radio shows in America have been provided by Abe, who recently completed work on the "Duffy's Tavern" film for Paramount. Abe, who in the opinion of those who know, is considered one of the truly great comedy writers of our time, tells me that he's made no plans for the future as yet. With his funny brain he need not worry about the future. It will take care of him as long as he lives.

The possibility of the film industry adopting the National Foundation for Infantile Paralysis as its own philanthropic enterprise as a memorial to the late President Roosevelt is being talked about informally by various executives this week. The suggestion first arose during the last March of Dimes drive and came up spontaneously again in several quarters during the period of mourning for the President.

Keenan Wynn, Ed Wynn's son, returned to his home from the Hollywood hospital this week and will convalesce there, under a nurse's care, for approximately two months before returning to MGM. His jaw, broken in three places, will have to be wired for another thirty days.

It is interesting to note, while we're on the subject of F.D.R., that Walter Winchell was one of the few who ever saw Roosevelt weep. It happened when Ex-Congressman Lambertson and others were criticizing the war records of the Roosevelt boys. Walter tells it as follows:

"Mr. Roosevelt was miserable about a letter that came (that morning) from one of his sons. It concluded: 'Pop, sometimes I really hope one of us gets killed so that maybe they'll stop picking on the rest of the family!' When he read it, FDR's lip started to quiver and the tears came. I turned away and swallowed hard.

"Will you please let me tell that Sunday night?" I asked. "No, you mustn't," he said, and changed the subject.

When Lambertson continued his daily accusations in Congress, Winchell finally evened matters once and for all by announcing exclusively: "Congressman Lambertson, who keeps denouncing the war records of the Roosevelt boys, himself is the father of a son who yesterday applied for deferment in the draft on the ground that he is a conscientious objector!"



Paulette Goddard a Blonde Now

Sporting a new hairdo is Paulette Goddard, above, who, after several years as a brunette, will now be seen as a blonde in a shade she says is just about "two degrees north of cornsilk." The Jewish actress will soon be seen in picture, "Kitty."

(International)

THE COLUMN WITHOUT A NAME

We are certain that Americans of Jewish faith do not desire any other representation at the San Francisco Conference than the delegation appointed by President Roosevelt. Similarly, Englishmen of Jewish faith are satisfied with the British representation at that Conference. In fact, we have no doubt that there will be a number of delegates of Jewish faith in the various delegations at this Conference. To cite but one example, the United States delegation includes the Honorable Sol Bloom, Chairman of the House Foreign Affairs Committee, a most distinguished Jewish layman.

Unofficial bodies like the World Jewish Congress, the American Jewish Conference, the American Jewish Committee, the Board of Deputies of British Jews, the Jewish Agency for Palestine, and a half-dozen similar organizations cannot serve as a substitute for the direct and official representation of the Hebrew nation in the deliberations of this Conference. On the contrary, they will tend to increase the misunderstanding and confusion that characterize the general attitude toward the Hebrew problem and its solution.—Hebrew Committee of National Liberation in a letter to Stettinius.

It is sometimes urged that for Jews to champion the rights of workers where industrial bourgeois have power, to advocate peace where militarism is en-

throned, to espouse the cause of racial equality where racial bigotry is sanctioned, to demand political reforms where corrupt machine bosses are entrenched—for Jews to be the voices of enlightenment where the minions of darkness have much influence would be a suicidal policy leading to suffering, persecution and perhaps annihilation. My answer is that for Jews to betray social justice and world peace in order to save themselves is spiritual suicide and a mockery of the glories and martyrdom of Jewish history.—Rabbi Ferdinand Isserman in "This is Judaism."

Beethoven's Symphonies are more than counterpoint although they are based on its rules. Religion without ethical foundations would be a cacophony of weird fantasies, a mixture of unreasonable superstitions instead of sound faith. Yet ethics are no more a full substitute for religion than would be the reading of a treatise on musical theory for the actual hearing of great music. Theory gains clarity through the emotional approach. Enthusiasm, however, can be created only by the artistic, the emotional approach.—Rabbi Harris Hirschberg.

Detroit will be host to the Hebrew Teacher's Foundation for a national conference May 11 to 13.

The Pioneer Women's Forest is the first to be planted in the Negev, the southern part of Palestine.



The Jewish Post

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Friday, May 4, 1945

The Editor's Chair

I have been trying every way I know how to persuade readers to send in (at \$1.00 per item) a paragraph or two telling of instances of good will shown them by non-Jews. Not only would these items make interesting reading, but they would portray the other side of the picture. I know there must be hundreds of these instances taking place daily. Here's an item, not exactly what I have in mind, but at least it shows that not all is black; that for every attack by a vicious person there are tens of occasions where a non-Jew goes out of his way to befriend a Jew. This item is by Eugene B. Block, Executive Director of the Jewish Survey and B'nai B'rith Community Committee of San Francisco:

"A well-known San Franciscan had opened a real estate tract. Several Jewish people inquired of his representative for building sites. First they were asked their religion and, on answering, they were advised that Jewish landowners were not desired there.

"We met this property owner face to face in his office. 'We are simply trying to keep our tract exclusive,' he told us. 'We want to keep this place on a high class level.'

"We asked him if he regarded that as a democratic, American policy; if he didn't think he was accepting Hitler's theory of superior people.

"There are good and bad in every group,' we told him. 'We believe the American way is to judge people as individuals—good and bad—rather than to label whole groups with the weaknesses or virtues of a few.'

"He asked us many questions;

(Continued in last column)

Editorial Page

The Fight Is Over—Rabbi Silver Wins

IT is not without a feeling of regret that The Post takes not of the incident at the mass meeting last Sunday at Lewishohn stadium in which Rabbi Stephen S. Wise was made the victim of an embarrassing situation.

Unquestionably the one living United States Jew who has done most for all causes of U. S. Jewry, Rabbi Wise finds himself in a position for which he need not apologize and one faced often by men in the thick of political battles. Forsaken by the present hierarchy in the Zionist Organization of America, most of whom are fighting among themselves, whether openly or not, for his mantle, the famous Jewish leader finds himself pitted against a young, vigorous opponent, who has behind him the best press-agenting any Jewish man has had in recent years.

Translated into every day politics, the Lewi-

sohn stadium incident indicates all these things: Rabbi Silver has already won his battle for leadership in U. S. Zionism. There is no need for any "peace" committee, or anything else now; Dr. Silver has the Zionist movement in the palm of his hand. The present regime in the Z.O.A. must certainly understand that they are living on borrowed time, and the sooner they step down, the more lasting will their reputations be.

There is no denying that Rabbi Silver has captured the imagination of that part of the U. S. Jewish community interested in the fate of Palestine. That he has had excellent backing and behind the scenes guidance does not rob him of any glory. His fight and victory should be a lesson in "going to the people" after having been denied by the higher-ups.

How About a 55-45 Compromise?

UNQUESTIONABLY some compromise will have to be effected before the United Jewish Appeal can be reconstituted. Neither side, the Joint Distribution Committee or the United Palestine Appeal will get the entire de-

mands. Such being the case, it would seem obvious that for 1945 a compromise division of 55-45 just might be acceptable all the way around.

Parents Want to Know Goals of Jewish Education

IN connection with the excellent two-day Conference on Jewish education held in Boston recently, it seems that major consideration, that of defining the aims of Jewish education, deserves more emphasis.

To many mothers who have no intention of ever being responsible for alienating their children from their Jewish background, the Hebrew School is a real problem because of the confusion over the aims of Jewish education.

How much education, how intensive, what shall encompass, over what period of years, all of these questions, unanswered by even modern Jewish educators, disturbing almost every Jewish parent.

That the curriculum should be divided into two parts, one for those whose eagerness for more knowledge requires intensive study, and the other for the general run of child who

wants the knowledge essential for good citizenship in his Jewish community, is already beginning to be realized, although as yet has not been articulated.

Were parents advised that attendance at Sunday School and two other periods during the week, and a course of study that would attempt to impart to the pupil a reading knowledge of Hebrew and of its more important words and phrases, a thorough grounding in Jewish history, and later on Jewish ethics, and an understanding of the Jewish holidays and prayer services, it is quite likely that attendance at Hebrew Schools would be increased astonishingly.

As it is too many parents have so vague an idea of what a Hebrew School is like, that they shy away from making the decision to enroll their children.

Nothing Wrong With Using Fists To Stop Attacks

A letter in The Jewish Floridian, of Miami, brings up an important point that is often overlooked in discussing civic defense work. (The letter is printed in the "Current Comment" section below.)

The writer after complaining about the growing number of attacks against Jewish children in Miami, points out that "a bully respects a fist," and calls on Jewish youth to defend himself.

The point is well taken. It is a part of the American tradition to defend oneself. Rabbi Benjamin Schultz is describing how a

bad situation had been cleared up in Yonkers, N. Y., told how self-defense units stationed themselves at strategic points before and after sessions of the Hebrew school, and the attacks soon stopped.

So far expert opinion is that the attacks which seemed to be epidemic in almost every large-sized Jewish community, are not organized, but merely the result of anti-Semitic phases of gang action. It would seem logical then that the best antidote would be a courageous self defense.

Current Comment

Should Use Fists to Stop Anti-Semitic Attacks, H. Sootin Says in Letter to the Jewish Floridian—Rowdyism is beginning to lift its head against Jews in Miami. For the past year, and in the last month in particular, instances of rowdy attacks against Jewish children and vandal attacks on a Jewish home took place in Miami. In one case, close to a downtown synagogue. At present, these attacks are merely symptoms of anti-semitic individual outbreaks. They do not appear to be of any organized character. With the war ending soon, these attacks will occur more often. The air is already permeated with the poison of anti-Jewish hate. You hear it on the air—in the press and in the street. These individual outbreaks will eventually be utilized by those elements who are already organized for fascist and anti-semitic propaganda. Our local police and community will just stand by and minimize these "incidents." What are we, as a Jewish community going to do about it? How are we going to meet it? It is a fact, that we cannot fight

these pogroms with culture? A bully respects the fist only. Logic and arguments do not help. And shutting our eyes to these coming turbulent events will not solve the problem. But there is a solution to this problem and an effective one. Get our "Ys" to hire physical instructors, and teach our youth in the art of self-defense (like judo and ji-jitsu). Have them organized in regional groups of "Hashomrim," and you will always have them ready to meet any "hooligan" attacks individually or in groups.

The "hooligan" will begin to respect the Jew more for it, even if he does get his teeth knocked out, and the Jewish youth will regain more confidence in himself and in his ability to take care of himself and his Jewish community. It is a sad commentary on American civilization, but at present, the strong fist of a Dempsey is more respected than the knowledge of an Einstein. Wake up, Jewish Miami. An ounce of prevention will be worth more than a ton of cure, later on.

then said he wanted to think it over.

"A fortnight later he sent for us. 'I've been thinking a great deal about what we talked about,' he began, 'and above all I want to be fair. I don't want to discriminate against people because of their religion—in fact, religion shouldn't matter and it isn't going to. My agents will NOT ask people what religion they follow. All we will do from now on is to make sure they are good folks who can get along with neighbors.'

"We told him that was all we had a right to ask or expect. And once more, we concluded that Americans really want to be fair."

You may have noticed, published in the better Anglo-Jewish magazines, poetry, vigorous and incisive, by Mrs. Lillian Reznick Ott, mother of Chaplain Jacob Ott. Well, Mrs. Ott, who is one of the staunch supporters of The Post, first submitted her poetry to The Post, and I turned it down with the advice that she had better stick to organizational work and other matters. But now that she is being published very widely, she has turned the tables, so when I twitted her recently about her new-found fame, she answered thus: "Re my becoming a real poet, you are responsible for that. You told me once that I was not a poet, so I just went ahead to prove to you that I can be one if I got down to it. The fact is, watch the next issue of The Menorah Journal."

Wants Stories of Good Will Under Fire in War

To the editor,

For millions of Americans in and out of the armed forces the war has been a vital experience in democratic practice, in sacrifice for the common good, in learning to understand our fellow Americans, in putting the spirit of brotherhood into daily practice.

Out of this war, for example, has come the soul-stirring story of four chaplains of the three major faiths who together went to their death on a torpedoed troop transport after having given up their life preservers to four other men.

This was has produced many other stories of simple acts of inter-faith understanding, between Catholic, Protestant and Jew. This team work and brotherhood exemplify the true spirit of democracy.

As the editor of "The Veteran," official publication of the J. W. V., I have been impressed with the magnificent demonstrations of good will that have emerged from the fox-holes of this war. Thus, in collaboration with Louis A. Falk, with whom I wrote "Jews In American Wars," I am completing a collection of such true life episodes which is shortly to appear in book form. Among your readers are ex-GIs, former Chaplains, and civilians who may know of some incident which would merit inclusion in this volume. Perhaps you have published some such stories in your own pages. We will welcome all such contributions, giving proper credit in our book to the source.

We trust that you will cooperate with us in recording this important expression of good-will in action. In so doing, you will help us perform what we believe to be a service to the cause of Americanism.

Sincerely,
J. GEORGE FREDMAN
591 Summit Avenue
Jersey City, N. J.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

REQUESTS FOR COPIES OF SERMON BY DR. JOHN HAYNES HOLMES POUR IN

To the Editor:

A friend of mine would like to distribute Dr. Holmes' address. If you will mail me a dozen copies I shall be grateful.

Cordially yours,

S. FELIX MENDELSON.

To the Editor:

I will greatly appreciate your sending me 50 copies of Dr. Holmes' sermon, "Christianity's Debt to Judaism." Very many of my friends will be thankful for the opportunity to understand the close relationship between Christianity and Judaism as so clearly stated by Dr. Holmes.

At the same time you may take my subscription for one year to your paper.

DAVID GROVE.

31 Woodford St.
Worcester, Mass.

To the Editor:

Last week we received in the mail a copy of a speech made by Dr. John Haynes Holmes. We are very happy to have it. Would you mail fifty copies to Mrs. B. Warshawer, 5511 W. Wash. Blvd., Chicago, Ill.? She will mail them out. If you would send me 100 copies I shall be happy to send them out through my husband's business connections, which are greatly non-Jewish. I should like very much to mail them each a copy of the speech.

MRS. G. DUNKLEMAN.
Chicago, Ill.

To the Editor:

Please send me at least fifty copies of Dr. Holmes' address on "What Christianity Owes to the Jew."

Send me your invoice and check will be mailed promptly.

DAVE R. GOODMAN.
Chicago, Ill.

To the Editor:

Please send copies of "A famous sermon by Dr. John Haynes Holmes" to the attached list.

It seems to me it would be a wonderful thing if a million copies could be mailed over the U. S. to prominent legislators, congressmen, senators, and to representative men in the principal cities, and in order to defray the expenses one dollar subscriptions would be solicited from as many thousand Jews as would cover this amount. If you start it I will be happy to send my dollar and try to persuade others.

LEWIS A. SCHERCK.
New Orleans, La.

To the Editor:

Some time ago I received from you a copy of Dr. John Haynes Holmes' sermon, "Christianity's Debt to Judaism."

I have shown this article to a number of my friends, and they have asked that I write you and request that you send them copies. In three instances, two copies are requested for the reason that the person requesting the two copies intends to turn one of his copies over to his minister.

I would greatly appreciate your sending these copies to these parties, and feel that a great service would be rendered thereby.

LLOYD S. BARDACH.
Springfield, Mass.

To the Editor:

Please send me a copy of Dr. John H. Holmes' sermon on "Christianity's Debt to Judaism." I wish to send it to my son in France. Please send another copy of Dr. John Haynes

to Mrs. Lillian Liss, 1422 Armadale Ave., Los Angeles, Calif.

MRS. M. J. BAKER.
81 Roxbury St.,
Roxbury 19, Mass.

To the Editor:

Several weeks ago I had the opportunity to read a very fine article by a Dr. Holmes on the Jewish people.

I would like to have a copy of this article for my own, and some to pass on to friends. I would appreciate having 25 copies. I am a teacher in the Youngstown public schools.

MRS. FRANK SIMLICH.
Youngstown 2, O.

To the Editor:

I should appreciate your sending 100 copies of "Christianity's Debt to Judaism" by Dr. John Haynes Holmes to Dr. Emil Schorsch, Rabbi, 539 Chestnut St., Pottstown, Pa., for distribution among the Jewish patients and soldiers of the Valley Forge General Hospital, with which Rabbi Schorsch is connected as chaplain. Many thanks.

DR. RICHARD WEIL.
Wilmington 19, Del.

To the Editor:

Can you send me several additional copies of the address by John Haynes Holmes on "What the Christians Owe to the Jews"? I was deeply impressed by the address and should like others to have the privilege of reading it. I will be glad to defray any expense.

MRS. SIMON KUHN.
Cincinnati, O.

To the Editor:

I have read with much interest "Christianity's Debt to Judaism" by Dr. John Haynes Holmes, and would very much appreciate your sending me about a dozen, extra copies which I would like to pass on to friends.

Many thanks for giving this request your kind consideration.

DAVID H. LOWENSTEIN.
Denver, Colo.

To the Editor:

Thank you for the copies of the re-prints of the sermon by Dr. Holmes. However, I must request that you send me an additional 300 copies as I have prepared an extensive mailing list of over 500, which I am sending to various individuals at my own personal expense by first class mail.

I trust you will grant my request without delay, and for which you may be sure is greatly appreciated.

LAWRENCE BARON.
Sioux City, Iowa.

To the Editor:

May I have a few copies (5) of the Rev. John Haynes Holmes' sermon? I have given mine to a Christian friend who was greatly impressed.

FRANK DUBINSKY.
Hartford, Conn.

To the Editor:

Would appreciate it very much if you could send us 25 copies of the reprint of Dr. J. H. Holmes' sermon "Christianity's Debt to Judaism."

BEN V. CODOR.
Jewish Federation of Delaware
Wilmington 24, Del.

To the Editor:

Is it still possible to obtain copies of Dr. John Haynes

Natural Consequences of Hate What World Seeing

To the editor,

Now that the reports of the unqualified witnesses of the horror spread by Naziism begin to arrive isn't this the right time to remind the world that what they witness now at first hand, is, and must be, the natural consequences of hate and bigotry and anti-Semitism? It would be to remind the world that had they heeded the Jews plea for mercy when they, as the first victims of this now public horror, were being gathered together in every land and sent to Hitler, perhaps they would not now have to count their own dead in the numbers even exceeding the Jewish dead.

In 1939, when Poland was invaded, a Chicago Pole was visiting his people in Poland and escaped home in good time. The Chicago Daily News carried a series of articles by him telling of what was in the people's mind at that time. One of his phrases has continued to ring in my ears all these years, to wit: "Oh, well. They're just Jews." This was in answer to the question of what Europe thought about Hitler's mass murdering of Jews. Oh well, indeed!

If Hitler and his un-named beasts would have been put into straight jackets immediately upon appearing on the scene of plain murder, there would have been no war, no war casualties, and no atrocity victims. For the first time since Hitler came into being we can all work peacefully at the same task, that of counting our own dead.

L. R. O.

Chicago, Ill.

Post, Barring Segal, Called Far Superior

To the editor,

Whereas I speak as an individual only, and not as representing my paper or my organization, I merely wish to remark that The Post, barring Al Segal's disgusting half-truths, is by far superior to any other Anglo-Jewish paper in the country. I want to make sure I do not miss a single issue.

As one editor to another, may I congratulate you, and hope that you keep up the good work.

Very sincerely yours,

ABBA H. SALZMAN
Editor-in-Chief
The Student Zionist
Chicago, Ill.

Six-hundred thousand of Hungary's 900,000 Jews were killed during the German occupation of the country.

Holmes' sermon? If so, please send me three copies. Would also like to have you mail one to the attached list. If there is any expense attached, please send me a bill.

IRVING MANN.
Chicago, Ill.

To the Editor:

I just finished reading the Jewish Post's reprint of "Christianity's Debt to Judaism." It is marvelous and I was so interested in it that I immediately sent to you the amount of a subscription. Jews and Gentiles alike need more literature on this subject. Many of us, of Jewish faith, are so narrow-minded on the story of Christ and the New Testament. I do hope that you continue to print testimonies to enlighten the Jews and Gentiles.

In closing I'd like to ask for 6 more copies.

J. DELMAN LEVY.
Rock Island, Ill.

Editor's Note: All requests for Dr. Holmes' sermon are taken care of by The Post without any charge whatsoever.

HOW CAN YOU AID IN THE FIGHT ON ANTI-SEMITISM HERE TOLD

To the editor,

The greatest sales campaign in history, odd to say, was not used to sell an industrial product—

It was not aimed at selling automobiles, tobacco or perfumes, but instead, had as its objective the destruction of an entire people.

The campaign which injected itself in every facet of the daily life of the millions of Jews throughout the world, has already inflicted a terrible toll on World Jewry. This program of hate and the manifestations that have followed have taken a toll of millions of Jewish lives. Conservative figures have placed the spending by the Nazis on anti-Semitic propaganda in this country at upwards of five hundred million dollars.

Gambling on a Hitler victory in Europe and a subjugation of traditional ideologies that have made this country strong and a workable Democracy, the native fascists and hate-mongers went "all out" to prepare this country for the fate that marked the occupied countries of Europe. Thus we in America are witnessing anti-Semitism at what might be termed its peak. IT IS UP TO US TO MAKE THIS THE TURNING POINT AND RETURN THIS LAND OF OURS BACK TO THE DAYS WHEN BIGOTRY, PREJUDICE, AND INTOLERANCE COULD NOT THRIVE.

It is encouraging for us to know that the best minds in America are at work on this all-important work of improving the relationships of all peoples. They are utilizing every agency and

Says Jews Neglected Because Motherless

To the editor,

On Mother's Day we honor the mother because she is instrumental in the perpetual regeneration of the human race, of life itself. She is also the protector, the guardian and the director of the human being, of life.

So also is a mother-land to the life of a people. It regenerates a people, it protects it, it guards it, it directs its life, it bestows dignity upon it and self respect.

Without a motherland is a people really motherless, an orphan among the nations of the world, who have their motherlands, who are protected by them on all occasions, who walk in dignity among the other nations of the world. Only the orphan-nation must stay on the sidelines, insulted, depressed, while the other, lucky, nations pass by cheerfully, heads high and self-confident, to take part in the affairs of the world as equals, voice their approval or disapproval of the events of the day, of the proposed plans for the future of the world.

Among the orphan peoples are the Jews, the most suffering, the most tortured, the most neglected by the world.

Why? Because they have no motherland. All freedom loving nations are assembled now at San Francisco, only the nation that suffered longest, that suffered most, that gave to this war its utmost and to all previous wars for freedom and liberty that were ever fought on this earth—only this nation has no representation there, only this nation cannot voice there its grievances, its complaints, cannot demand there justice for itself nor present its plans for a just order and a durable peace for the world.

E. BACH
New York

force of good in combating this disease that now threatens our very existence. You and I must help them. There is a way. An excellent way to do the job in our own communities, however small.

In the field on a national level are five great agencies. We have the American Jewish Committee, the Anti-Defamation League, the American Jewish Congress, the Jewish Labor Committee, and the Jewish War Veterans. They are doing a good job. They can do even a better job if you and I will help them. Help them by setting in motion their programs, their projects and their thinking in every community in the Nation.

Today about 25 communities have public relations councils or civic protective offices and there are a few area and state-wide public relations offices, such as the Minnesota Jewish Council. In brief this represents the nationwide structure of groups organized to do positive work. When one looks at the map of the United States a horrible conclusion is reached. Namely that we have just "scratched the surface."

It can almost be said in truth that hardly a day goes by but what a very worthwhile project, mailing piece, program, or the like is not turned out by the local and national organizations. If this could be transmitted to every community in the country, a great change for the good could be accomplished. To do the job right every community, every state and region should be organized.

Who can do the job? Examine your own community. Do you have an office such as the kind just mentioned? Do you have committees that can handle projects? Do you have groups that can work with the newspapers, the radio stations, the clergy, the schools, with organizations and other agencies of good-will? If your community is not organized to do such a job, ask yourselves why, and then go ahead and organize. You will find the national agencies most helpful.

Doing one of the best jobs in the nation along positive lines is the Minnesota Jewish Council. Formed along the most advanced democratic lines, the Council embraces in its state-wide membership, elements from all of the national Jewish organizations, fraternal and otherwise. Not only does it work shoulder to shoulder with all of the Jewish defense agencies but it has become the liaison force between Christian and Jewish groups. It naturally sponsors many projects of good-will in which participation is entirely by elements of Christians of all faiths. It becomes the spearhead of organizational direction for many city-wide projects and, of course, is the office through which innumerable literature distribution projects clear. Its work does not stop at the city limits. As a state organization much of the work of the office goes state-wide, thus reaching tens of thousands of farm families and residents of small communities that do not possess even a single Jewish family. The office, too, handles all of the negative phases of the work, including anti-Semitic incidents.

Here then is the pattern for the American Jewish community. Organize and work. Work through the existing national agencies and thus make it possible to truly do a national job in cleaning up bigotry and hate.

EDWIN ORECK
Duluth, Minn.

Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

☆ Here and There
About Jewish Athletes

YOU can officially call the 1944-45 basketball season over now. The Philadelphia Sphas clinched their seventh league title in twelve years when they beat Baltimore 46-40 in the final playoff game of the American League season. Over 3,000 fans turned out in mid April to watch the windup of a very good season as master was opposed by student when Eddie Gottlieb masterminded his charges to victory over former Spha hero Red Rosan, player-coach of the Maryland Bullets. The Philly Hebrews were awarded playoff money of \$300 in bonds which, added to the \$800 they won in bonds for capturing the regular season pennant, gave the players a neat bonus cut. Perhaps it was poetic justice that the sole non Jew on the team, center man Art Hillhouse, should lead the club in scoring with fifteen tallies against the Bullets. Veteran Inky Lautman who started with the Hebrews at the age of seventeen, finished his twelfth campaign with the Gottliebmen. . . .

Harry Shuman got a break, if you want to call it that, when Les Scarsella refused to report to the Phillies for the opening ball game. As a result of Scarsella's refusal to show up in Philadelphia, pitcher Shuman reverts to the Phils in the deal with Oakland cancelled by the recalcitrant Scarsella. Shuman never did get much of a chance when he was up with the Pittsburgh Pirates, perhaps he will now be given an opportunity to show what he has with the lowly Phils. . . .

Where would the New York Giants be without Phil Weintraub? The slugging first baseman slammed out three homers the first week of the new season. Remember when Mel Ott talked of dumping Phil only a few short months ago. He'll never be a felder but when it comes to boffing the pill Phil really has it. Harry Feldman, the former Bronx resident, jumped off on the right foot when he hurled his mates to a win over the hated rival Brooklyn Dodgers his first time out. Harry didn't have too much on the ball but his mates backed him up admirably so that Feldman chalked up his victory. The Dodgers are duck soup for Harry who turned them back four times against one loss last summer. . . .

The Bible of the boxing world, Ring Magazine, carries a piece in the current issue on the famous Joe Bernstein, well known Ghetto fighter at the turn of the century, who fought the likes of Terry McGovern and the great George Dixon. Joe more than held his own against these fistic immortals, having developed a fine defensive style. Bernstein was elusive as a will-o-wisp and rarely took heavy punishment. . . .

Maurie Waxman, a denison of Jacobs Beach, has decided to publish a boxing weekly known as Fight Facts. The book, a sixteen-page sheet, sells for fifteen cents, indicating that Waxman hasn't forgotten how to extract terrible prices. Maurie is boxing manager for lightweight Bobby Ruffin and right now is in Mike Jacobs' bad graces. He got a break early in his new journalistic venture when the picture of President Harry Truman and Tony Janiro, taken after Tony won his last start at the Garden, front covered Waxman's weekly the day Truman took office. . . .

The Brooklyn Dodgers aren't taking any chances passing up stray talent. Later this week they are going to look over fifteen-year-old Arnold Schwartz, infielder with James Madison High School. . . .

The Giants watched Don Forman, N. Y. U. basketball flash, in action during spring practice and will have a spot for him when he is ready to turn pro. Don has three more years of basketball ahead of him. . . .

Remember Seymour Greenberg, the nation's champion clay court tennis player. Well it is Lt. Seymour Greenberg now and he is stationed in Alaska. They don't have clay courts up that way so Greenie is content playing ping pong and basketball. He is still a young fellow and should be heard from after the war is over. . . .

Last week we told the story of Max Rosner and mentioned that one of his pitchers, Wally Holbrow, had turned down the Dodgers and Senators. Well Wally has finally yielded to the financial blandishments of the Washington nine and is currently playing for the Bluege men. We'll bet you dollars to doughnuts Holbrow will be back with the Bushwicks if Washington tries to farm him out. In the meantime, Emil Moskowitz has taken over Holly's duties as leading Bushwick hurler and in the opening double-header against the Philly Stars, Eddie Gottlieb's Negro nine, Emil came through with a neat three-hit shut out. The Stars captured the other half of the bill. . . .

In the mailbag. Answer to Chester Cotton of Brooklyn. Your informant is wrong. The late Al Blozis, great football player and champion shot putter, was not of Jewish extraction. To Bernard Postal of Washington. Sammy Weiss is our friend, too. We already have done two magazine pieces on him with another one coming up this fall in a national monthly. More anent Weiss during the football season. . . .

Tommy Trent is doing a great job as U. S. O. entertainer in Italy. You may have watched Tommy and his puppet act in big time stage shows on these shores. Tommy is best remembered in Brooklyn as Izzy Goldberg, a better than fair amateur boxer. The lure of the stage won over the offers of boxing managers and Tommy isn't sorry today. We caught him in Naples and he has a great

Srenco Goes to Semis In Handball Tourney

Special
CHICAGO, Ill.—Jack Srenco, nationally known Jewish handball star, went to the semi-finals of the National AAU four-wall handball tournament here last week. He was eliminated by Seaman Joe Platak, Chicago, who went on to win the title for the ninth time in 10 years. Platak downed Srenco, who hails from St. Louis, 21-5 and 21-11. Srenco was slated to play Lt. Paul Turner of St. Paul, for third place but had to default because he was unable to stick around for the match.

Srenco and his partner, Nick Martinez of St. Louis, staged one of the biggest surprises of the tournament when they defeated Frank Coyle, New York, and Ed Linz, also of New York, in doubles play. Coyle, 1944 singles champion, lost to Platak in the finale.

There were a number of other Jewish stars in the tournament. They included Louis Schwartz of Detroit; Jack Golstein, Louisville, Ky.; Izzy Wishney, Chicago; Sam Shimkus, Detroit, and Leonard Meldman, Detroit.

His Baseball Career Over



DANNING

Harry Danning, former New York Giants catcher, won't return to baseball upon his scheduled discharge from the army. Now a patient in a California service hospital, Danning has written Prexy Horace Stoneham of the Giants that he would retire because of the condition of his knees. Danning, who came to the Giants in 1933, has a 10 year batting record of .285.

Owner of '32 Futurity Winner Succumbs

Special
New York—Lee Rosenberg of Great Neck, L. I., stockbroker, who owned Kerry Patch, winner of the 1932 Belmont Futurity, died here at 67.

Kerry Patch, named for a St. Louis district of Irish population, had won only three out of fifteen starts when he won the Futurity at odds of 30 to 1, on a record high price against a Futurity winner. Mr. Rosenberg never parted with Kerry Patch, now standing stud at a farm near Baltimore.

act. His speed of hand shows why he was considered such a fast puncher among the amateurs. . . .

You may not believe it but when Billy Conn, probably the next heavyweight champion, parted from boxing writer Sid Feder in Rome after spending a week with him, handsome Billy unashamedly kissed burly Sid goodbye. . . . Dayenu.

SPORTS

By LOU BERLINER

FIRST statistics of the American and National baseball leagues show Phil Weintraub of the Giants batting at a .379 clip with 11 for 29 and Ben Steiner of the Red Sox hitting .370 on 10 for 27. The Giants' Harry Feldman has a 2-0 record.

Harry Feldman was in rare form against the Philadelphia Phillies on April 26. He scattered five hits in such manner that no Phil reached third as the Giants won, 2-0. He also scored one of the two runs.

The Newark club of the International League has two Jewish players on its present roster, both outfielders. . . . Arnold Cohen is making his second bid for a berth on the club. A Rochester boy, he started last season with Newark and finished the season with Binghamton in the Eastern League, a Yankee farm. Rothman is a

rookie from the Bronx and this is his first try at pro ball. He's a graduate of Morris High in New York.

FISTCUFFS—Brooklyn's Artie Levine decided on Joe Bennett, New York, in the eight round feature of a Brooklyn card on Tuesday, April 24. It was Levine's 45th straight victory. . . . The Al (Bummy) Davis and Rocy Gratziano bout, originally scheduled for Madison Square Gardens, June 8, has been moved up to May 25. . . . The winner will clash with Welterweight Fred (Red) Cochran in a 10 round non-title bout on June 29 in the Gardens. . . . Sol Gold has taken over the managership of Brooklyn's welterweight, Harold Green. . . . Barney Ross, former welterweight and lightweight boxing champion and of recent months a Marine hero, has sent an offer to Stg. Bob Montgomery to oppose Jimmy Doyle at Wrigley Field in Los Angeles, in June.

Coast Guardsman Cy Block, former Chicago Subs infielder, has formed a baseball team among the Coast Guard personnel at Ellis Island, N. Y.

Orchids to Mayor Bernard Samuel of Philadelphia for relinquishing the honor of tossing out the first ball for the Athletics-Senator game in favor of a wounded veteran, Nick Rodecker.

Lt. Dave Sniderman, former freshman football star from Michigan State, was injured in action in one of the major campaigns in Belgium. He suffered a leg injury and is making progress in his recovery.

Catcher Lou Kahn of the Baltimore team of the International League has been accepted for military service. He'll stay with the club until he's called.

Sid Tanenbaum, one of the stellar performers on the 1940-45 New York University basketball team for the past two seasons, has been accepted for military service and expects to be called within the next week or so. During the 1944-45 campaign, Tanenbaum scored 301 points for the Violets.

Miss Leah Thall, Columbus, O., retained her women's singles championship in the annual Columbus city tournament, but had to be content with the runner-up spot in the mixed doubles.

Original Nuremberg Laws Found by Jewish GI

Jewish Telegraphic Agency
LONDON—The original document of the Nuremberg racial laws, complete with the signature of Adolph Hitler, has been obtained by a German-born American Jewish soldier and is now in the hands of the U. S. Third Army, the London press reports.

Sgt. Frank Perls of San Francisco, who fled the Reich with his father after promulgation of the Nuremberg laws made life intolerable for Jews in Germany, ferreted out the document at the home of an official of the German finance ministry near Nuremberg, where it had been placed for safe-keeping. Sgt. Perls is attached to the Allied Military Government.

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